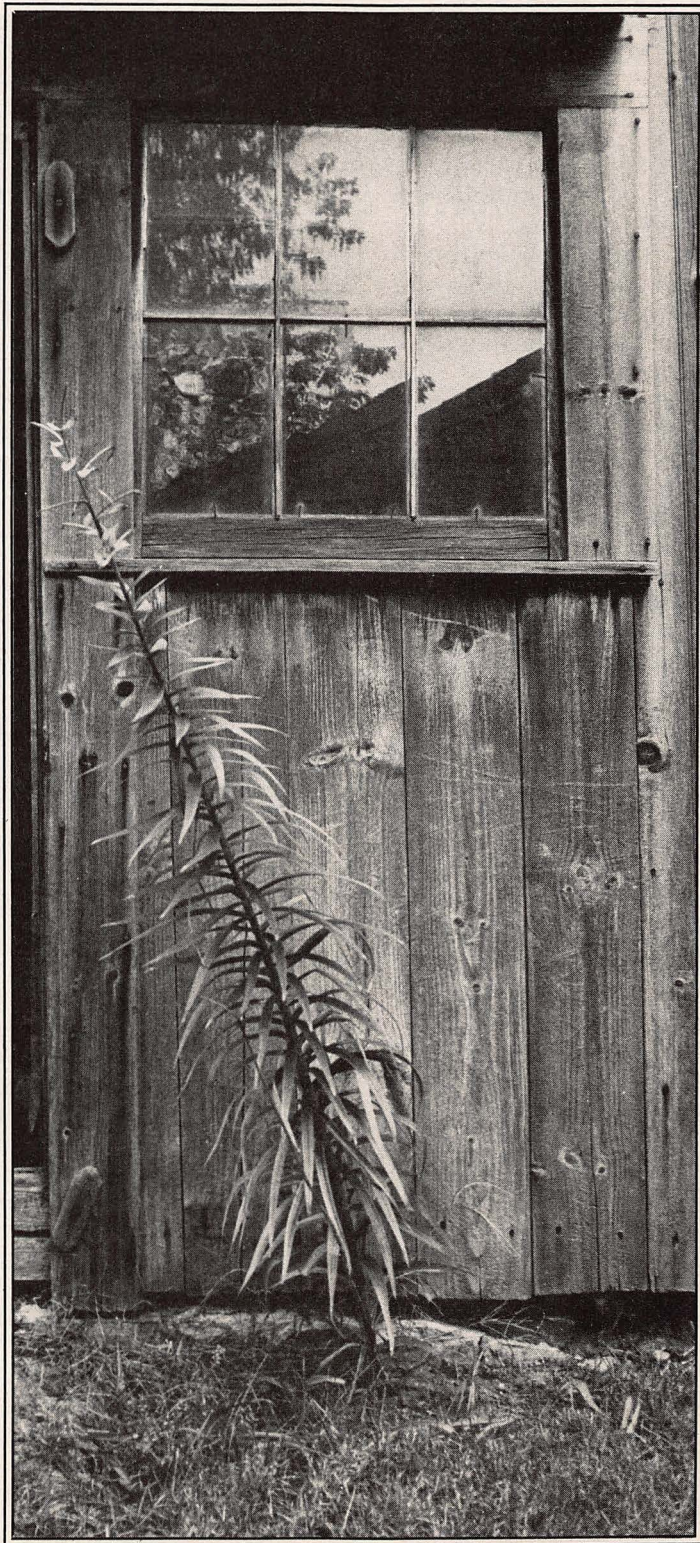


*The* JOURNAL  
Of The Advanced Ability Center



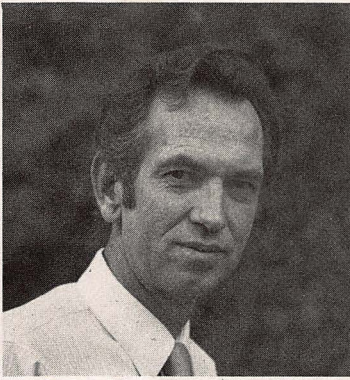
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*AN EXTERIOR VIEWPOINT ....*

VOL. 1 - NO. 4

May - June 1984





## THE ROLE OF THE AAC

The purpose of the Advanced Ability Center is to maintain the purity of the technology of our religion and its tenets and doctrines. We are here to deliver the highest possible quality services possible at affordable rates and to do so in an aesthetic, high-ARC environment. We wish to ensure that no one is ever again threatened with denial of the bridge to spiritual freedom.

During these last months we have experienced considerable attack and criticism. Many of you have seen instances of this. These have only succeeded in directing the attention of large numbers of new people to our Center. As our products speak for themselves, the AAC and the rest of the independent movement of Scientologists are today doing very well. Because we have kept to our real purposes and maintained the purity of the technology, we are able to see high numbers of people being helped.

I believe it is important, at this juncture, to review some things.

My departure from the church was due, fundamentally, to political reasons: disagreements with management over the impossible prices; the large number of SP declares; out of ARC methods (the use of force and duress) on both staff and public; and corruption of the tech. My devotion to, or duty to the tech never changed. The church's activities only strengthened my determination to keep it pure and to keep it being applied standardly.

Specific examples of the out tech that I am referring to are:

a) **Out tech sec checking** such as: more than one auditor/interrogator at once - sometimes 2, 3, or more - doing sec checks on one person; sec checks being done for disagreements with current management rather than for case gain; sec checks being done on persons who had not had sufficient food or rest - often these were done in the early hours of the morning, typically 2:00, 3:00 or 4:00 am; other Code Breaks, especially Inval & Eval; people being mismetered and interrogated under such conditions sometimes resulting in the person being convinced that he or she had evil purposes which he or she, in fact, had never had; sec checking during the Non-Interference Zone and during NOT's and Solo NOTs.

b) **misuse of pc folder data**, such as passing pc folders around amongst executives, using the content of pc folders/sessions against the person and other violations of the confidentiality of sessions.

c) **"Severe Reality Adjustments"**, which consisted of heavily invalidating and evaluating for a person and often using case data and un-metered "why finding". These frequently resulted in the person being assigned a "wrong condition" or "wrong why" or "caved in".

All of these instances of out-tech are, of course, contrary to the basic tenet that "Man is basically good" and is obviously contrary to using the technology of Scientology to increase self-determinism and greater spiritual freedom.

There have been other examples of out tech which were, perhaps, more subtle in nature.

It is more than just a curiosity that Solo NOTs has become a virtually endless cycle for great numbers of people. Why is this? Here, at the AAC we have had several very real completions of this level.

We know that auditing over a PTS condition, over out ruds or suppressed disagreements slows case gain enormously. Add to this sec checking during a non-interference level and other "handlings" of an out-of-ARC nature and case gain under those conditions is severely impeded if not prevented altogether?

There is tremendous advantage in being able to solo audit, to be audited or to be able to study and train without any suppression or oppression on one's lines. In fact, it is only possible to receive the full benefits of the technology under conditions of freedom and self-determinism.

The argument that heavy control is necessary for the preservation of the technology is a false argument. It has been clearly demonstrated that heavy control has brought about a misuse of the technology.

On the other hand, many have expressed concern that too much freedom or independence could result in alteration of the tech and a loss of results and there would appear to be some merit in this concern.

I have already had experience of cases coming to the AAC who have had less than standard tech, both in the church and in the field, and I do not think it at all fair on the pcs.

We all share the responsibility of ensuring that the tech is delivered standardly.

I heartily disagree with the idea that a person can simply read some materials and be able to audit them. At the AAC we have a firm policy of not just giving out materials, of any level or type. Nor do we agree with or condone the actions of some who have passed on confidential materials (and usually incomplete or altered materials) to other who have not been adequately trained in their application. I feel that both full and complete materials (data) and training are necessary to get results.

I am aware that there are some who don't agree with me on this but that is the way I see it.

My intention is to deliver the highest quality tech at affordable rates and to train others to competently do the same. By so doing I am giving strength and credibility to the independent field. Those who assist in this are allies.



Unfortunately, I cannot oversee all the technical aspects across the world of all groups but I can try to get as many groups as possible to send their auditors and C/Ses here for training.

My concern for the independent movement is that it rapidly increase the number of auditors actually auditing and maintain the technical standard necessary to produce not less than rave results from all pcs. This would help to keep the technical standard high in each area, and promote the training of new auditors (or rehabilitating old auditors).

Some, in the face of totalitarian control have insisted on no control at all. Yet neither extreme is desirable.

Some, in the face of exorbitant prices have advocated the cheapest possible prices. Yet cheapest is not necessarily the most economical in the long run.

Of course, the views expressed here are not always popular. Thus we may be under criticised from both extremes, from both sides of the fence. We are not seeking popularity, we are seeking to keep the technology pure and free.

We at the Advanced Ability Center are not in an attack or games condition with anyone. We are not here to destroy the reputations of those who have railed against us. Being constructive and high-toned has been one of our successful actions. We are here to build, not to tear down.

We were pleased to notice that absurd enttheta mailings such as the "Stamp Out Squirrels" mailings have ceased. And, as well, we now hear that current management has discovered the value of ARC. We were also very pleased to note that falsehoods that had earlier emanated from the church, such as efforts to link our names with "enemies of Scientology" had come to an end. We sincerely hope that these changes for the better are permanent and that they represent a new direction in policy for the church.

I would like to take this opportunity to commend the current management for this correct step in the right direction. I hope that this is, in fact, the beginning of a new era of intelligent, peaceful co-existence.

Should these changes for the better in the current management of the church prove to be indeed sincere, then we can predict other improvements, such as a lowering of their prices toward rates that are affordable for the many.

It became apparent some time ago that we had won the fight for the freedom of our religion, and that the independent movement had become a stable reality. In addition to commending the current management for their recent cessation of hostilities, we must more highly commend all the loyal Scientologists in the independent movement for their noble stand in making this a reality. Their help and ongoing support has defined and given form and direction to this new freedom.

Whether these recent improvements in the attitude of the current management of the church are permanent, or only transitory, please be fully

assured that **the Advanced Ability Center is here to stay!**

We really appreciate your continuing help and support. Together, we have won.

Thank you.

DAVID MAYO

A publication of the  
**CHURCH OF THE  
NEW CIVILIZATION**

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PHOTOGRAPHERS--Mark Stephenson and Tom Webster.

All of the bridge is available at The Advanced Ability Center. All of it. Both left and right training and processing. And at a rate that is very easily affordable. Please call John or Steve at (805) 969-5935, for any other information you might want concerning services.

**YOU ARE ALWAYS WELCOME TO LISTEN TO TAPES OF DAVID'S SUNDAY TALKS. COPIES ARE ALSO AVAILABLE FOR PURCHASE FROM THE REGISTRAR. CALL STEVE AT (805) 969-3422.**



# Glimpses of Freedom

"Coming out" from the ranks of the official organization can be a painful and soul-searching process--no doubt about it. Almost always there has been some gradual accumulation of disagreements and disaffections because of church doings in recent years and perhaps a bitter personal experience at the hands of one of their enforcement arms. But that doesn't make it easy to just walk away from all one's habits of allegiance.

Something usually comes along to finally precipitate a real live flaming crisis of faith in which the person suffers a veritable pantheon of misemotions; numbness, shrunken space, sense of betrayal, terror stomach, self-doubt, grief and anger, dread of somehow losing everything, vague anxieties, and so on through the catalog. This can be a very introverting process where one alternately wants to curl up in a ball or to lash out at those who created such a scene.

At this stage, doubts and confusions usually abound but there are also the first faint glimpses that it doesn't have to be this way; that cheerfulness and freedom and awareness are no brothers to duress and fear. By now the person has usually received some information from the alternative field and begun to question further what's been really going on. But there are also pressures from the church, from staff, and friends still in. And so the person tends to vasculate, wavering back and forth, satisfied with no line, and unhappy in the bargain. A gloomy time of continuously sorting and re-sorting through the claims and counterclaims and chewing on one's own feelings. And maybe feeling "to hell with all of them", or as the Arabs say, "a pox on all their houses"!

But gradually there seems to be a "coming to" from some unconsciousness. The person may begin to feel that his or her best interests do not lie within the official organization. Too many things just don't add up. How can control and force engender freedom? How come the road supposedly there for all to walk is blocked by jet-set pricings? How can it be that so many highly trained and experienced people, many personally apprenticed by the old man, are discovered to be suppressive? And some ask "how come I don't feel better"?

At this point some ideas may begin to stir. The upper levels are denied by cost within the church but quite affordable elsewhere. There isn't really much of anything to fear. No committee has ever yet succeeded in cancelling anyone's immortality or license to survive. Maybe it isn't all over for this lifetime. The idea that one *could* have the tech without a scowling overhanging structure begins to stir some hopes.

Some glimpses begin to come of some things possible... deciding for oneself... a safe space just to tell it like it really is... the joy of open comm... some lofty viewpoints... a telepathic touch... maybe "out" is really "in"... a recapturing of self... the fun of having fun... just being cheerful... the charge could be run out... remembering a win.

... the sensing of a bright day outside... thousands have come out and thousands more are poised...

The bottom line is that recent times have been a son of a bitch. No one walks away without some wounds. But some of us will be there at your coming out party. We'll cry with you and laugh with you. And welcome you.

— J.S.

## FOUNDING PATRONS OF THE JOURNAL

The following people are Founding Patrons of the Journal of the Advanced Ability Center. They have all contributed in a major way to its establishment. Our many, many thanks.

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We invite all others during this first year of publication to join the ranks of Founding Patrons of the Journal. Ensure that your voice is heard, loud and clear.



# IN LOVE

In Love is an attitude towards someone.

In Love means to be inside, to be involved.

Involved means to be trapped. One has no choice but is a slave to some emotion or reaction.

Those in love wish to be close to each other, but there is little or no freedom of choice. It is a demand not to go away, to be involved and therefore trapped. It is manifest by each or one commanding the other's time or location.

In attempting to reach for, care for, and be the other, all that is manifest is clinging, swamping with things that "will be good for you" without giving any freedom of choice .. and then losing one's identity and then objecting and protesting the loss.

It is dependance on each other so that each becomes necessary to and for the other's survival.

It is a demand to be loved simply because one exists. It is a demand for respect and altitude with no attempt to earn such love, respect and altitude.

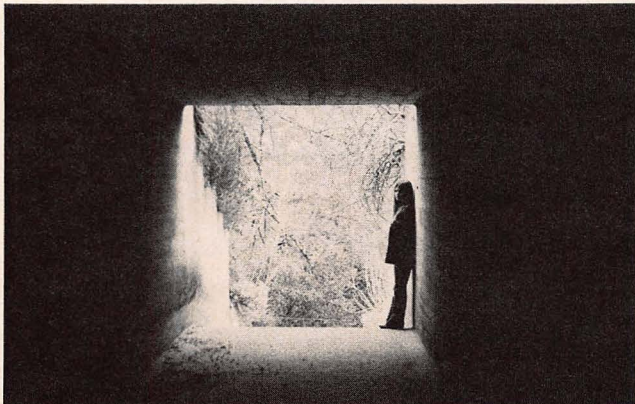
It is sympathising and therefore agreeing that the other has been overwhelmed by life when adversity strikes, by pointing out that the other had no Cause in the matter, and validating that they are Effect.

It is curtailing the other's ability and questioning their goals and purposes so as not to be left out, or left behind. It is curtailing their freedom and ridiculing their ambitions. It is demanding the other's time and location be restricted in order to stop expansion because one is not allowed to be better than the other.

It is invalidating the other's ability, and evaluating their thoughts ideas and ambitions in order to subtly indicate how unimportant and silly they are, and then saying" .. but I love you" to hide and excuse this multitude of sins.

Being in love is an aberration which I wish on no one.

AUDREY O'DONOHUE



## LOVE

Love is strong outgoing affinity.

Affinity is basically a consideration of distance. When you love someone you wish to be close to them, to reach them, to care for them and be them. Being them is manifested by occupying the same space and seeing things from the other's viewpoint and understanding that viewpoint. It is an ability and does not mean that one loses one's own identity.

Love is willingness for the other to be, do, and have all that is desired; and to be, do and have in whatever location they choose, despite the desire to be closer to them.

Love is allowing the other a freedom of choice in all things, including the freedom to make mistakes.

Love is helping another to be ethical and encourage another to retain their ethics despite all provocation to do otherwise.

Love is flunking for goofs, and help to stay on, or get back on the right path.

Love is helping another to stay on purpose and rekindling failed purposes.

Love is never sympathising when adversity strikes but validating the ability and courage that each have to overcome the adversity.

Love is the willingness to allow the other to be cause and effect as chosen.

Love is granting another altitude and respect and allowing them the right to earn those qualities.

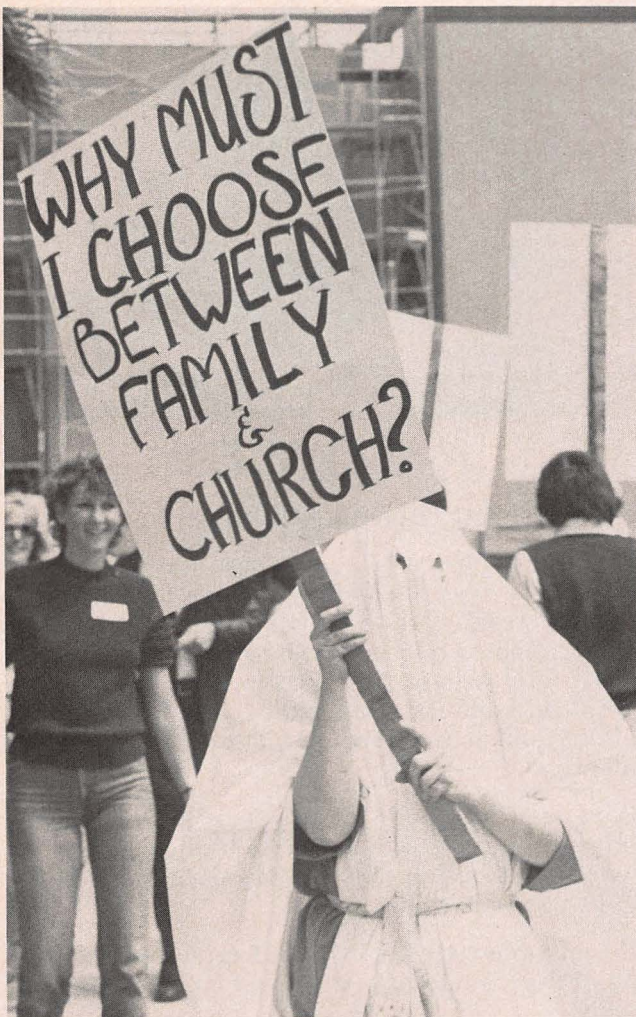
Love is validating the other's ability and helping each other to realize all the potential ability they have, and bringing this forth and using it to accomplish great things.

Love is allowing the other to be free, to retain individuality, self-sufficiency, and independence and to achieve all their goals in life.

And when "I LOVE YOU" is said, these are all the things that should be wished and sincerely meant.

AUDREY O'DONOHUE





## THE PROTEST

When resigned Church members, boldly waving tell-it-as-it-is signs, pounded the pavement at the L.A. Scientology Complex, things started to snap and pop on Church refund lines.

This colorful event, staged at stat time on April 5th, attracted pedestrian interest, the police, and the press. The signs were direct, attention-grabbing. "I suppose the check is in the mail", followed "over \$1,000,00 owed and unpaid." One sign featured an enlarged photograph of Davina Rubin posing next to the car owned by a Church-hired private investigator. This private investigator had been snooping around the AAC and following staff members. The sign indicated "this is what your fees really buy."

To confuse the issue and to discredit the protest in the eyes of Church members, the Church injected numerous plants into the picket line. "Sponsored by L.A. Psychiatric Assn." read the signs. They even used a twelve-year old boy to carry the sign -- now that's a young shrink!

The determined organizer of the march, Wendy Tolosi spent a month in careful planning of the event. Church harassment proved to be an on-going bullbait for her. During this interval Wendy was accused of a bomb threat and of saying that LRH was her unborn baby!

"The Church presented a false witness for a police report on me, and a couple other mysterious things occurred that the RTC would never admit to," says Wendy. She adds, "The Church contributed nicely to the motion when they had private investigators calling us the night before the march. That's when the whole thing came together. At the last minute I had people jumping out of their skins to help."

Radio station KFWB and Channel 13 covered the march. Church staff members were not too pleased. Media spokeswoman for the protest, Davina Rubin says, "the picket was extremely effective. It let the Church know there are some people who are not cowed by the idea of "losing their freedom;" freedom is not something the Church has, to give or take away." Shortly after the march, Davina went into AOL to finish the end of her routing form, the portion where your account record is verified. Nine days later her full refund was paid. In another two weeks Wendy received payment.

But how about the many other claimants? David Jordan, the L.A.-based attorney who is handling over one-and-a-half million dollars in refund claims, happily reports that the Church is giving these claims higher priority now.

Since June of 1983 approximately \$500,000, roughly one-third of the amount filed, has been paid to David's clients. It was a very effective protest!

— PAM CHAMPAGNE

Send news of independent activity in your area to The Editor, Journal of the AAC, 1280 Coast Village Circle, Santa Barbara, CA 93108 USA.

### **SOME RECENT JUSTIFICATIONS HEARD ON THE STREETS OF L.A.**

*"It's not really an overt unless it's against the Church."*

*"There's something about the upper levels that makes people want to leave the Church."*

*"KSW is senior to ARC."*

*"You didn't make it go right."*

*"You pulled it in."*

*"You're enturbulating me."*

*"Are you a 'responsible-for' conditon' case?"*

*"The planet is going to blow up."*

*"Inflation."*



# AN OCCURRENCE ON MY FRONT PORCH

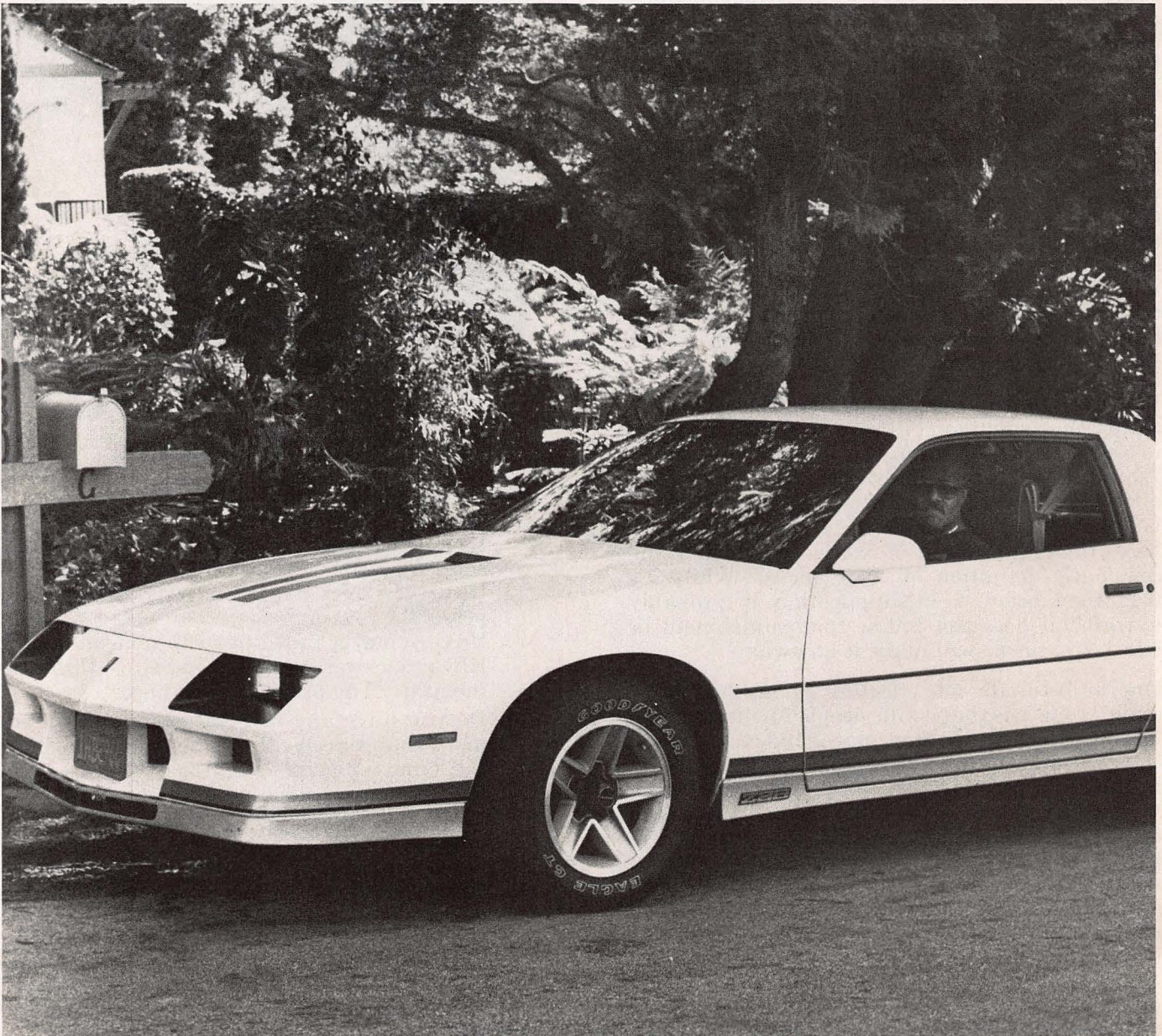
Yesterday some Private Investigators came to my house. They were sent by the Church and they wanted information on Jon Zegel and on David Jordan. They asked how long Zegel had been in the church. I said 25 years or so. One of the PIs was surprised and said "... that's a good part of his life". I said, "yes".

They wanted to know who was sponsoring the demonstration in front of AOLA. But instead I talked to them about the price increases and about "the running program" and the like. The Private Investigators doubted that I was telling the truth. They could not believe it. One man, the black Private Investigator laughed several times. They told me that normally people would never talk to them and they usually just had doors slammed in

their faces. One wanted to know if I thought Ron approved of the goings on, in the field. I told him that what is true for me is true for me. I said that the tech works, and little else matters. Both of the PIs were relatively unfamiliar with the subject of Scn. The black PI kept explaining terms to the white PI. I told them of the orgs extracting things from the PC folders to use against the PCs. I gave them some specific examples of this. They were stunned. I told the nice black private investigator, as he was leaving, "If you ever want to talk with a nice field auditor, I can recommend one..." He laughed and said, "I'm not joining those church guys ..." We laughed and shook hands and they left.

Love,

Lo Rae



A private investigator, hired by the C of S, glowers from his car.



## HERETICAL COGNITION

One of the lies which we need to shed, or as-is, is the idea that there is such a thing as "100% Standard Tech", or that there is one right way to apply tech and an infinity of wrong ways. This is a very discouraging idea - that you can be infinitely wrong but only one degree right. And it ain't so. In fact, the scale of wrong to right in tech application parallels all the other scales in 0-8, which is to say it ascends from infinite wrongness toward infinite rightness. Somewhere in the middle is probably a sort of make-break point comparable to 2.0 on the tone scale. (Above 2.0, the organism is trying to survive. Below 2.0, there is more enttheta than theta and the overall organism is heading toward succumb.) In tech as in everything else, below 2.0 is bottomless; no matter how terrible the session was, no matter how dismal the misapplication, it could have been worse. Above 2.0 is also infinite; no matter how superbly the session went, tomorrow you'll be able to do it even better. In fact, looking at the scale from 2.0 up, one sees an infinity of *right* ways to do it. There is an infinity of ways to *win* through the application of the tech, once one begins moving up the scale. The first win is simply to use it at all and see it create some effect. The next win might be to use some datum to get some charge off someone's case - in which case, the question is just that - "did you get charge off?" - NOT "did you do it 100% standardly?" Two wins and you have begun, and you will gather momentum and continue, win after win, as long as you keep your sites on the wins and rightnesses rather than the potential wrongnesses.

Below 2.0 on this scale could be called misapplication, or application of the tech in such a way as to worsen the situation. (This used to be called "squirreling", before that word took on an entirely different meaning.) In some circles misapplication is handled with extreme force. The effort seems to be to invalidate it out of existence - close to the axiomatic definition of "Not-iness". While it's true that below 2 misapplication is probably harmful, it does not follow that punishment or harsh treatment will make it go away.

One unfortunate side-effect of the myth of 100% standard tech is that it kills people's willingness to learn the tech in the first place, and can also kill their willingness to continue to use it. If there's an infinite number of ways to be wrong and only one way to be right, why should I even try? I'm bound to fall into one of those uncountable pitfalls. I'm far too likely to be wrong. However, the fact is that the numberless ways to be right are easier to stumble into than the ways to be wrong, for two reasons. The first reason is that above-2 behavior is more native and natural to a thetan, and the second reason is that the tech itself is so profoundly brilliant and workable that it resists misuse. It works wonderfully even when applied a little bit, without much confidence, and with great trepidation. Therefore, one can set about learning

the tech feeling hopeful. One can take up or resume tech application and look forward to an infinity of wins, improvements and successes.

In actual fact, not learning the tech at all is much lower on any given scale than learning it a little, applying it a bit here and there. Even misapplied, the tech can work great wonders. It truly is a miraculous body of knowledge, a thetan's feast, a great joy to experience on all flows. We should rejoice in it, and revel in it, and spread it around this world with pride and deligth. "It belongs to those who can use it".

REBECCA GOLDSTEIN



## Sec Check for a True Believer

1. Have you ever dared to think an original thought?
2. Have you ever acknowledged yourself as source?
3. Have you ever treated a "wog" like a valid person?
4. Have you ever failed to write someone up?
5. Have you ever allowed yourself to think the thought: "The prices are too high?"
6. Do you have any reservations about having more than one Auditor interrogating you at the same time?
7. Have you ever failed to ignore an out-point?
8. Have you ever deviated from unquestioning loyalty?
9. Have you ever followed the Code of Honor?
10. Have you ever presumed yourself to be worthy of trust?
11. Do you include words like dignity, integrity, self-determination, free enterprise and independence in your vocabulary or conversations?
12. Do you secretly think you're really OK?
13. Have you ever indulged in self-respect?

MARY MAREN



## LET'S CLOSE THE DOOR ...

When unknown management of the Church of Scientology sets prices for services at an inflationary and unattainable (for most) rate that is *oppression*. When you, as an individual, have sold or mortgaged your home, "maxed out" your credit cards, borrowed from your friends or family, tried alternate money making solutions, possibly worked two jobs, then find yourself still financially blocked and realize that you can't do anything about it, *that is suppression*.

Fortunately, the Church of Scientology no longer holds a monopoly on freedom, and all the wins and gains of standard tech including the upper bridge are available in the field at affordable rates. The incredible success stories emanating from the AAC attest to this. You now have a choice.

When a flagrant out-point such as oppressive pricing goes uncorrected, when a majority of the A.O.L.A. staff present at a muster can say, "Yeh, get their *money*", and thinks that is funny (as was done in a muster in early February 1984-I was there), when regges encourage you to violate the conditions formulas by getting loans, it doesn't take a great deal of smarts to realize that this is symptomatic of a much deeper situation extant in the management of the Church of Scientology. What that situation may be exceeds the intent of this article; suffice to say that it is antipathetic to the aims and purposes of Scientology itself.

For you readers who are "on the fence" I need not reiterate the time, place, form and event of "dracula" stories. If you have viewed them you will understand my following questions. If you have not, information is available on tapes, newsletters, and debriefs.

Is a group that wholesale offloads and/or excommunicates its long term producers a survival orientated group? Do you really want to support a group that canablized its missions? Are untenable prices ethical?

How do we close the door to any possibility of out-tech? Not by backing up any group who condones "gang-bang" Sec Checks. We will do it by studying C/S Series 1, *Auditors' Rights* by LRH until we know it could, and understand what a "major action" is and a "program" is and not allow ourselves to be, for example, Sec Checked if we are in the middle of an incomplete program such as NOTs. We will do it by training until we are certain what *is* standard and can say "no" when it isn't. And we will do it by active participation supporting those groups whose *methods of control* are the same methods of control that we would want to live with, in a New Civilization.

Pat Krenik,  
Founding Scientologist, 1951



*"Dianetics is not in any way covered by legislation anywhere for no law can prevent one man sitting down and telling another man his troubles, and if anyone wants a monopoly on dianetics, be assured that he wants it for reasons which have to do not with dianetics but with profit."*

LRH



### **IMPORTANT! AUDITOR TRAINING**

The AAC offers *all* auditor and C/S training levels through VI. This includes Solo C/S and Advanced Ability V auditor and C/S training!

The AAC specializes in training auditors and C/Ses to high AAC standards, for independent groups and centers around the world. But individuals with no particular group affiliation are also trained and encouraged to go out and start their own independent field practices.

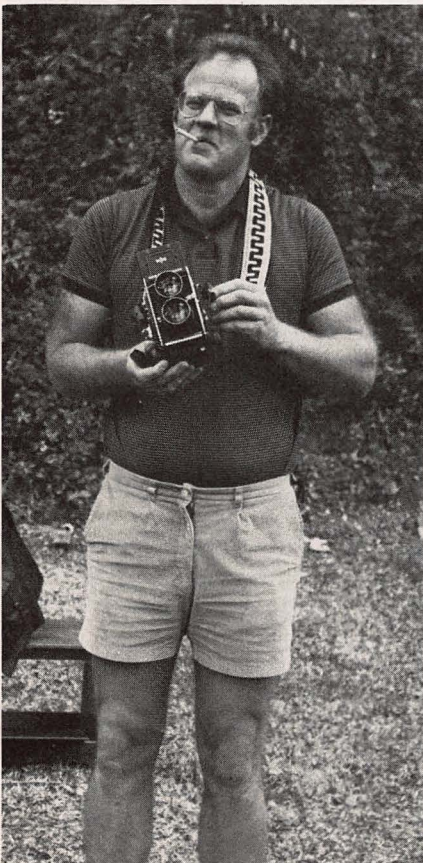
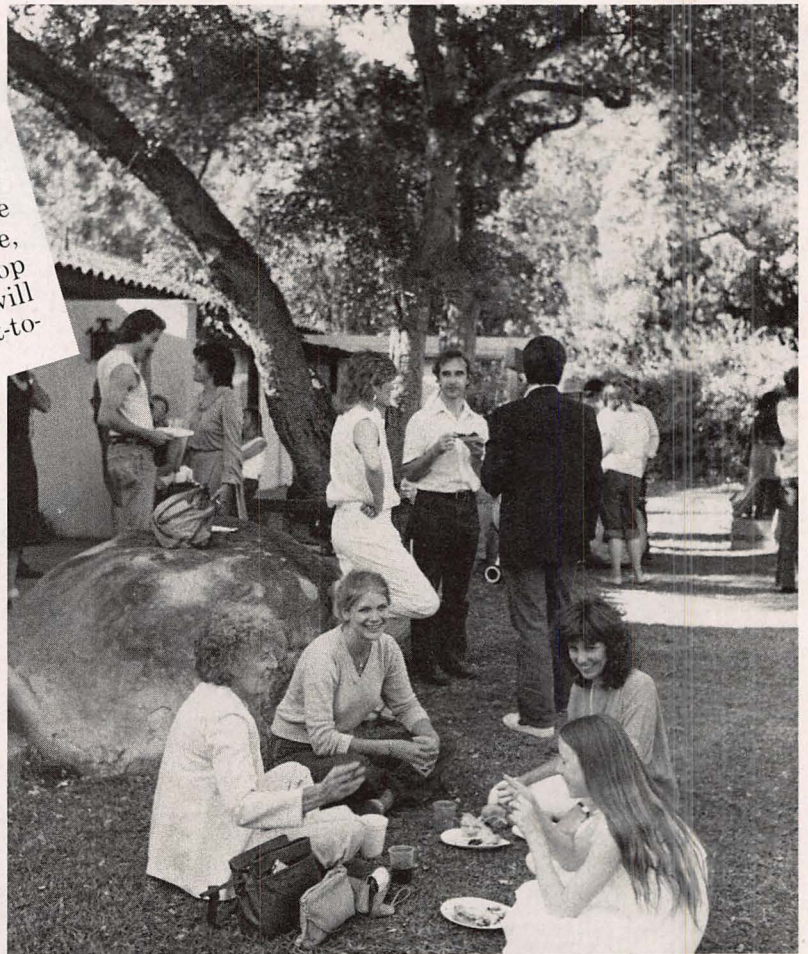
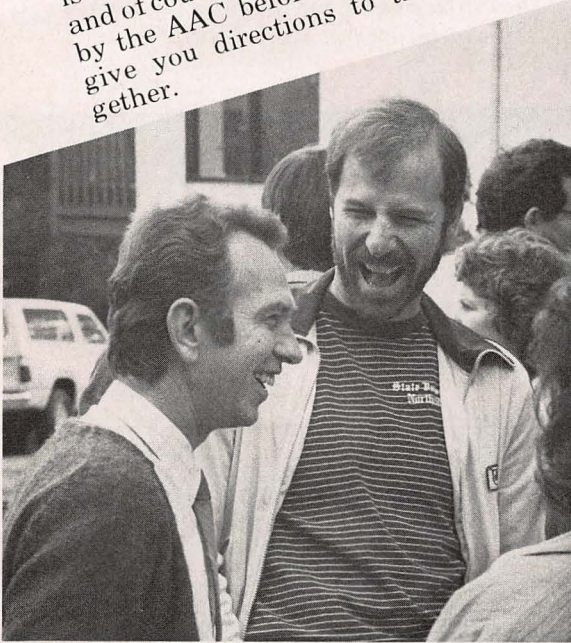
The Independent Movement will be as strong as it has trained auditors who *know* the tech and apply it to maximum result. The rate of expansion of the Movement will be directly proportional to the number of auditors trained who then deliver and encourage others to get trained and deliver.

If you are part of an independent group or center, or an individual somewhere in the field - make plans to get trained at the AAC now. Send someone (or yourself) to train as a Senior C/S under David Mayo and return to get and keep tech working in your zone. In this way, each independent area can firmly establish itself and reach out to put other areas there!

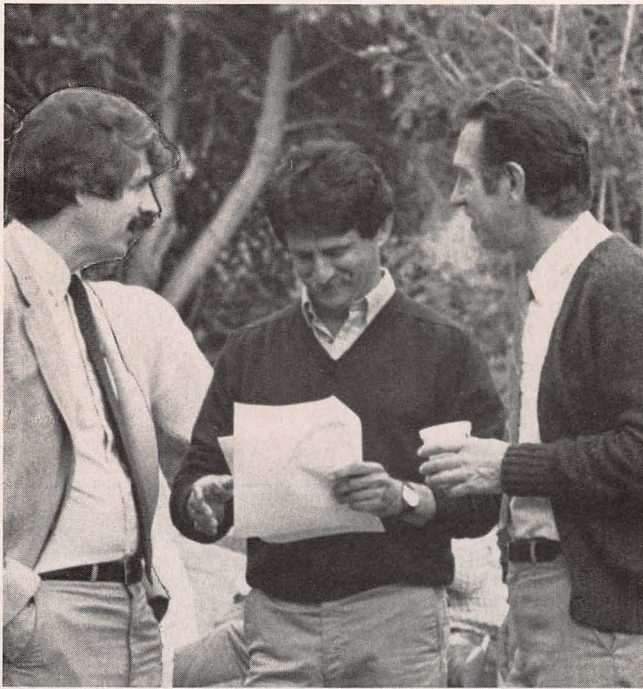


# YOU ARE CORDIALLY INVITED....

Every Sunday afternoon we have a little get-together from 3 until 6 pm. If you would like to have a relaxed, wonderful and informative afternoon, please do join us. There is an abundance of ARC, a festive barbeque, and of course David's Sunday Talk. Just drop by the AAC before 3 pm, and one of us will give you directions to the Sunday get-together.







## The Story of My Independence

How did an ex-psychiatrist turned Mission Holder come to the point of declaring his independence from the Church of Scientology?

I will spare you the distasteful details of my recent encounters with the Church and its agents, since almost anyone can look to his own or a close friend's experiences for horror stories. However, I will give a brief outline of my career with the Church.

I did my comm course at Palo Alto Mission in November, 1970. At the time, I was halfway through my psychiatric residency at Stanford. I soon learned that LRH had a technology that was sorely lacking in the psychiatric profession. Despite my profession, I was warmly received in the Church. Over the years, I have gained a great deal from my auditing and training, and I have contributed a great deal in return: financially, as a staff member, and in several special ways because of my former profession, including testifying before two state legislatures and appearing on many TV and radio shows, on a campaign against shock treatment.

Over the years, however, I observed an ever-increasing departure from the ideal scene of the Church, as far as its administration is concerned, which, until recently, I have tolerated, not-ised, or tried to correct.

I had no serious thought of leaving the Church until the infamous Mission Holders' meeting of October, 1982. What particularly shocked me about this event was that it was the top Church officials who participated in it, not some lower-level functionaries who could later be accused of letting their banks get out of control. That meeting, and subsequent senior management actions, as implemented by finance policemen and RTC agents, were so wildly off-policy and out-tech that it was clear to me then that senior management

considered that they were *above* having to adhere to LRH's policy and tech. Trained and observant Scientologists, including myself, most of my staff at Palo Alto Mission, and many others, wrote hundreds or thousands of knowledge reports and queries at that time and subsequently. Few of these reports received any response or acknowledgement. Many KR's and queries have also been sent up concerning prices, which had escalated to a point where the vast majority of people within the Church were completely unable ever to make any significant progress up the Grade Chart.

In early 1983, I was removed from solo NOT's and had three comm ev's convened (and one held) because I refused to pay \$160,000.00 in off-policy fines levied by finance police for alleged pc ripoffs from orgs. I was able to quote the exact policies violated and to document fully that none of the alleged rip-offs had occurred. However, nine months later, the issue was still unresolved. Finally I managed to get the comm ev cancelled, though up to two weeks ago, I continued to get \$160,000 bills for the fines.

For me, the main point to be resolved was whether the Church was capable of being corrected. If so, the squirrel tech and admin that existed within the Church would not necessarily be a reason for leaving it. However, a first prerequisite to correcting the Church would have to be that it was OK with the Church for one to be *aware* of outpoints in the organization. I had heard that it wasn't OK, but I resolved to test this issue in my own case. Since I had been fully exonerated by the comm ev cancellation, as my Mission was upstat, considered one of the top ten worldwide; since we were the top US Flag FSM for 1983, and since we had sent 191 persons to higher orgs in the last 1 1/2 years and \$800,000 in cash, and since I had recently been sec checked and hadn't done anything off-policy or out tech that I could be hit for, I felt that if I were disciplined, it could only be for my "thought and attitudes".

I went to Flag, therefore, and requested eligibility for Solo NOT's. The result was that my wife and I were not allowed back on solo NOT's because we had "gone into agreement with the enemy line" on prices, harsh ethics, and uncorrectable management. In order to get on services, we would have to do 3D lower conditions and cut comm with "disaffected" friends who shared these views or change their minds. Until then, we would be regarded as "disaffected" and our comm lines to Church management and other Scientologists would be cut. The CO of Flag gave the explanation that there was a "war" going on. He asserted that David Mayo had allied himself with the government, Michael Flynn, and the psychs in a plot to ruin the Church. I resolved to investigate these assertions as a last courtesy to the Church before making a final decision.

I spoke to Jim Meisler from RTC. I carefully recorded and then verified his assertions. I found that about 75% of what Meisler had said was lies and the rest was data taken out of context or distorted. I was also enormously impressed by the



tone level and safeness of the space at the AAC and the forthrightness and non-natteriness of staff and public there. I was confident, then, that all the tech-and very standard tech-was available outside the Church. I decided, then, to resign from the Church and to continue delivering standard tech in the same location as the Palo Alto Ability Center.

Since then, the support I have received from the field has been very impressive. Many, many people some long inactive, have come out of the woodwork in support of my action. The day after I opened the PAAC, five people showed up wanting to join staff. I subsequently had offers from several highly trained tech terminals to come work for us. More and more people are declaring their independence in our area. I found that those terminals who, under pressure from the Church, were willing to cut comm with me were not the strongest terminals, nor the ones I valued most. And I feel sure that when the dust clears and the duress eases off, many of them will come to their senses. This process is already starting to occur. Also, I found that I recovered a great many friends who had held off from being in full ARC with me because of my connection with the Church.

Enroute to my decision, I had to come to grips with the issue of loyalty to the Church, per the Code of Honor. I realized that my loyalty has always been to those activities which are furthering the use and dissemination of the tech. When I perceived that financial goals were superseding these technical goals, and when I observed that gross out-tech was occurring within the Church, I began a personal attempt to correct the Church, an effort which I pursued for many years. For reasons given above, I have decided that the church is not correctable on standard lines, as it is those at the top who are committing the errors, and there is no one to correct them. As Cicero said, "Who will guard the guardians?" Use of other lines -- grass roots movements within the Church, etc. -- are prohibited and punishable by expulsion. Therefore, the only recourse was to leave the Church and ally myself with those individuals who continued to adhere to the goals to which I gave my loyalty.

I realised that it was actually off-purpose to be continually trying to correct the Church. After a certain period of time, that becomes an other-intention to the true goal of clearing the planet. It is my genuine hope that, as the Church's monopoly on the tech is broken, the Church will be forced to reform. In this way only, I believe, the immense financial and personnel resources of the Church can be reclaimed for Scientology's original goals.

Each of us would like to feel that there is someone of superior wisdom and benevolence that he can rely on for guidance in the many difficult decisions each of us must make. Many of us, I am sure, thought that LRH and the Church could fulfill this role, and one can feel a sense of loss at the thought that, after all, we must rely on our-

selves. Per the Code of Honor, however, LRH adjures us to select our own decisions and be true to our own goals. He also says that we must examine the data for ourselves and reach our own conclusions.

In point of fact, these responsibilities and privileges have always been ours. It is now up to us to lay claim to them and use them towards personal awareness, freedom, and power for all beings.

Frank A. (Sarge) Gerbode, M.D.

## THE ADVANCED ABILITY CENTER VIDEO I

In conjunction with Shiona-Fox-ness, from Scotland, and a team of professionals, the Advanced Ability Center has produced its first video.

The AAC video was recently shown in East Grinstead to a large gathering, and was enormously successful. Its documentary style communicates well, and it handles the RTC mis-information concerning David Mayo and the staff at the Advanced Ability Center, in Santa Barbara, Cal. The video gives needed mass on the Center and the staff. It is an hour and ten minutes in length, beautifully filmed and it is an easy-to-have statement of who we are, what we are, and where we are headed.

For FSMs, for your own personal edification, to bring data to those "on the fence", this video will prove to be invaluable.

We hope you will purchase one for yourself, and will show it to those you know, who need to know the truth: the AAC is the real thing. The way it is supposed to be.

We invite you to see and show it to others, the AAC Videocassette 1.

The cost of the AAC Videocassette is \$50.

Yes, send me the AAC Videocassette 1. I enclose \$50.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_  
ZIP \_\_\_\_\_

Specify: American standard (USA, Canada, Mexico) VHS \_\_\_\_\_ Beta \_\_\_\_\_

PAL European standard  
(Europe, ANZO, AF) \_\_\_\_\_



## ON BEING A SPIRITUAL FREE AGENT

*"Your health is bound to be affected if, day after day, you say the opposite of what you feel, if you grovel before what you dislike and rejoice at what brings you nothing but misfortune . . . our souls cannot be forever violated with impunity."*

Boris Pasternak

*"The burning conviction that we have a holy duty toward others is often a way of attaching our drowning selves to a passing raft. What looks like giving a hand is often a holding on for dear life. Take away our holy duties and you leave our lives puny and meaningless. There is no doubt that in exchanging a self centered for a selfless life we gain enormously in self esteem. The vanity of the selfless, even those who practice utmost humility, is boundless."*

From THE TRUE BELIEVER

By Eric Hoffer

*"Life is what happens to you while you're busy making other plans."* JOHN LENNON

I feel that I've mentally shed 200 years at least over the course of this past year. The relief is in being a spiritual free agent again. There is an interesting quality I have observed in Scientologists. I see this quality because I know how strongly I used to evidence it myself. It goes something like this: I'll listen, but I have all the answers already. There is a false buddy buddy "I understand" attitude which short circuits all attempts at communication. It is this attitude which led me to cut off all contact with the Church, it's organs, personnel, and literature. Cut adrift from the tech ("the tech") I began to hear my own answers, which is hard to do when one is conditioned to only take an officially sanctioned peek in session, when it is paid for. The result of this personal examination may be sound thinking, and may be mere mental whiplash. However it remains infinitely more interesting than RTC manufactured "facts" that are only truth to the gullible and proof for the stupid.

There comes a time, the walrus said, to talk of many things . . . There comes a time for a thetan to stand alone as a thetan and "Be" what he be. You stand alone and uncover your little eyes and see — and say "it's life" or "it's death" or "there's nothing". But it's your statement, your perception. You state it and hold tight, and there you are, you little 0 - 8 creature, infinite nothing, infinite infinity. ARC runs all the way down and all the way up, and life usually causes us to experience it all. The fallacy with auditing, in my opinion, is

that it obliquely promises to inoculate the pc against life's ills. It's the magic pill that you take so that you will be rendered invulnerable. This is actually a pretty silly idea, but attractive to someone in a "fix me" state of mind.

This is not necessarily a dissertation on the benefits of spiritual anarchy. But perhaps spiritual anarchy is the natural backlash against spiritual blackmail and it's resultant fear smothered homogeneous thetans. I think that there is a natural inclination to wait for someone/something to "enlighten" us, and tell us when we're "done". We wait for it to happen, even pay our money for it to happen. The trap is the inclination to waste life, while waiting for life to happen. (When I'm clear . . . When I'm OT . . . When I get my case handled . . .) We are, each of us, the magic that we are waiting for. Scientology didn't create anybody, did it? I acknowledge that auditing and training bulldozed away a great amount of personal excuse manufacturing machinery and like mechanisms, but the graduation of that act of mercy to spiritual thrills salesmanship and other brands of pimping degraded and masked the real help that occurred.

But at times it is, perhaps, valuable to have disrupting, even unpleasant influences or constraints placed upon one, if only to inspect closely those state of being, trains of thought and threatened penalties. After all, why does one beat one's head against the wall? Because it feels so good when one stops.

The magic is really in us all. We created Scientology, we can transmute over toward another phase of the agreed upon voyage. For every person "the tech" helped, there was someone there, working magic, partially Scientology, partially Ralph Schmidt the thetan who wanted to give it a go and reach out to someone. It's a chemistry — a being, plus the tech. Remove the being, and the tech, like the cheese, stands alone.

BETH SCUPHAM

## IN DEFENSE OF THE GUARDIAN OFFICE

I have read with interest the articles in the Advanced Ability Center JOURNAL and have listened numerous times to the fascinating briefing tapes compiled by John Zegel and have noticed that there seems to be little input from ex-staff of the Guardian Office. This is not by choice I am sure, but simply a reflection of the fact that the SO and GO networks were so individuated from one another that ex-staff of one or the other of these networks tend to have developed different comm lines over the years. This is due in no small part to the fact that the GO activities were to a large degree confidential and not widely broadcast generally. "Confidential" here should not be read to mean "criminal" or "illegal." The GO's purpose



was to act as a buffer zone to protect the orgs from the entetha of certain elements in the environment which are dramatizing destructive impulses toward any new idea, especially one that helps people become more aware.

Having been a Scientologist for well over 10 years, and a staff member for 8 of those years in every strata of org from mission to Senior Management in the G.O. and CMO Int, I am speaking from experience and direct observation and not from hearsay. The G.O. was once described by LRH as the "incomparables" and received numerous other praises for its successful activities. In fact the G.O. wins were so numerous at times that it was not possible to keep up with the dissemination of them to non-G.O. staff. Since 1981, a heavy anti-G.O. campaign has been run by certain individuals in Church management to totally demolish the reputation of the G.O., and indeed these individuals have succeeded in abolishing it as an network altogether. I think that the John Zegel tapes explain adequately *why* this was done, namely the G.O. as an autonomous group posed a threat to the take-over plans of those individuals now in command.

The repercussions of the abolition of the G.O. are far greater than many might expect. The LRH designed "buffer zone" of G.O. activities no longer exists outside of the lines of central church management. There is no longer a "check and balance" system. Literally hundreds of highly trained and experienced G.O. staff were totally invalidated and made to feel criminal. Some were declared suppressive, others were routed out quietly, others simply left of their own choice. Those who stayed on staff were subjected to all types of harassment and invalidation, sec checks to find what mountains of hidden "crimes" existed, etc. Special "G.O. decks" were set up to "clean up" these ex-GO staff. The LRH policy setting up the Guardian Office, HCOPL 1 March 1966, was cancelled quietly—but not by any LRH issue that I have been able to find. The stigma propagated even today by current management that the GO was such a horrible group is evidence of the amount of effort is has taken to bring down the reputation of respect and professionalism that the GO had acquired over its many years of successful operation.

My message in all this is simply to point out that the anti-GO slurs are propagated knowingly by the current take-over team now in control of the church and are enforced down the lines, and spoon-fed into the rank and file of org staff.

As many readers will clearly recognize, the majority of highly trained, long-experienced, high-ranking Scientology Org execs in both the SO and the GO are now off of direct church management lines, leaving to a large degree lesser experienced, lower case level, less trained, and less informed staff to run the show under a dictatorial oligarchy. I simply want to point out that while the GO was in normal operation, such a church takeover operation as we have been witness to in recent years did not, and could not have taken place. It was not until several of the top GO execs were

wholly consumed with battling outside suppression on legal lines that the GO became vulnerable to internal upheavals. Many of the GOWW staff knew that a reorganization of the GO was needed and at first welcomed the CMO's help. This help soon proved to be fatal as those in command over the CMO used this opportunity to remove and invalidate practically all the top GO execs and opinion leaders, thereby ending the effectiveness of the whole GO network and ultimately dissolving its lines altogether. The loss to the church of so many valuable staff, comm lines, and data runs probably into the millions and millions of dollars.

A few GO type activities remain, under the direction of the present management group, but the loss is almost irrecoverable. RJ 38 speaks repeatedly of the old GO being infiltrated and the legal cases being set up to lose "right, left and center." This is a generality of some magnitude and is, from my personal observation and experience is a false and unsupported conclusion. This is the PR line being run by current management and follows the old datum that SP groups will often accuse you of exactly what *they themselves* are doing.

Current management seems be applying an old (non-Scientology) principle that if you repeat a false datum often enough, it becomes true. Well, the Scientology technical data countering that principle is well known: "truth always in the end prevails."

Thank you for taking the time to read this. My admiration goes out to the ACC staff and public for having the courage to stick to their convictions and to flourish and prosper in the face of all. Good luck and postulates to all of you.

M.A.

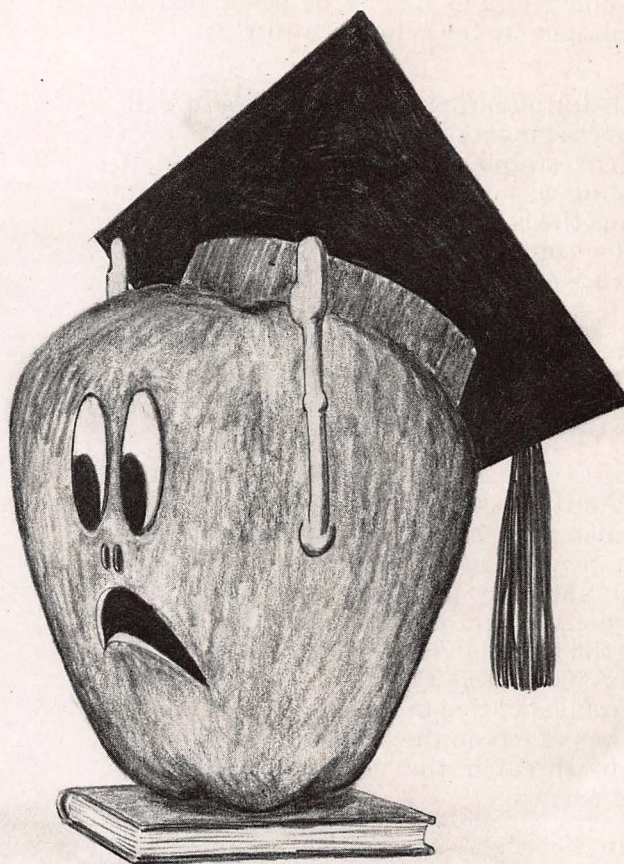
## AAC TECH DELIVERY TEAMS ARE COMING TO TOWN!

Requests for tech delivery from the AAC have been colossal. And today we are ready to deliver standard tech, directly to you, in your home town. All that is required is for you to let us know that there is a group where you live that requires delivery -who are unable to come to the AAC in Santa Barbara, California, because of family obligations, job responsibilities, difficult financial situations....whatever.

Let us know the size of your group. An advance person will come to your area and formalize arrangements and then, shortly thereafter, a tech delivery team will arrive. And you're off and again soaring.

Please do call and talk with Steve, Harvey or John. Make arrangements to have the AAC deliver directly in your home town! (805) 969-5935.





## The Great Attempted Apple Holdup

The Apple School in Los Angeles was formed ten years ago with stated purposes:

- To provide an excellent education for children.
- To instruct children in how to learn and apply what they learn.
- To create a safe and beneficial atmosphere for the education of children.
- To improve the methods and techniques of the education of children.

Over the years, they have done extraordinarily well. The statistics, the growth, test scores, and physical facilities speak for themselves. Last year, things began to get a bit weighty: Bonnie Bishop, the Director of the Apple School, was contacted by an administrator from the Church of Scientology (the Apple School has used, among other techniques, the study technology of L. Ron Hubbard. Bonnie was informed that she was to come in and meet with one of the executives from the Social Coordination Bureau (a left-over from the Church's Guardian Office days). She was told that if she did not come in for this meeting that ethics orders would be issued on her. Her attempts to politely accept a meeting in her own office were answered only with more threats.

The next day as school was letting out, four uniformed Church executives arrived on the campus unannounced - the Social Coord executive and three of the Financial Police. They entered Bonnie's office, and proceeded to make accusa-

tions, threats, and abusive demands for money. They refused to document their authority within the Church, nor were they willing to put their numerous verbal orders in writing. The school refused the demands for money, and of course thereby became prey to the reinstitution of the "Fair Game" policy.

On April 6th, Author's Services Inc. (LRH's personal corporation to look after his interests as a writer) made similar demands for sums of up to \$10,000 for alleged "LRH copyright and trademark violations," allegations which the school's attorney later termed "ludicrous." When asked for written authorization to represent LRH, the ASI exec refused the request and became rude and abusive. Objection to the \$10,000 demand was met with threats and foul language. In a final effort to keep such enturbulation off of the students' and parents' lines, the school conceded and paid the sum of \$3,078 to ASI.

In May, there was a Board of Investigation held. In August, there began an intensification in the effort to pressure Apple onto Social Coord lines. They attempted to bypass Apple School's legally constituted corporate lines and call an emergency clandestine meeting of the School's trustees, without notifying the chairman of the board, Bonnie Bishop. The board members refused to cooperate. At the end of August, a CMO Programs Operator arrived unannounced at the school to do a "tech inspection." When asked for some verification of her authority or orders to do this, she became



extremely abusive, and had to be persuaded to leave the campus by the school's attorney.

Despite this intimidating climate, the board indicated its interest in talking with representatives of the Church to establish some sort of agreement. A board meeting was called for early September. In this meeting, the board was presented with verbal demands for compliance to an unwritten agreement. This agreement would establish a precedent by which the Church could make inspections of the school, for unspecified charges. As the Board was clearly unable to submit to a verbal and unspecified contract, a request was made for a complete written proposal from the CMO.

Subsequently, this proposal was recieved and reviewed. As it effectively turned over corporate and administrative control of the school to the Church of Scientology, this proposal was also declined. (It should be noted that implementation of this proposal would also have cost the school, and hence the parents via increases in tuition, an additional \$35,000 - \$65,000 per year). It was made clear that refusal of this proposal would cause an "issue" to be put out on the school by the Church, designed to threaten the good reputation the school had earned.

Starting in February, an RTC Mission in LA began to call parents of Apple School students, and disseminate the viewpoint that Bonnie was out-ethics because of family connections and her refusal to "work with" Church management. And the harrassment continued. Senior Board Member Don Keeler was declared a Suppressive Person for refusing to disconnect from friends and others he believed to be decent, and openly communicating his position. This was followed by the publication of a document wherein many of the Apple School parents and opinion leaders publicly declared that they would refuse to acknowledge the Church's declare on Keeler, and that they would continue to stay in open communication with him.

The question seems to be: "Can a private business that services large numbers of Scientologists be permitted to operate outside of the Church's control and without paying fees?"

Well, Social Coordination's answer was to dis-affect numerous families from Apple School and to start their own school. It is reportedly headed by unqualified staff, and classes are held in parks or homes. Some families who left Apple for Social Coord's school have of course now gone back.

The Apple School's answer has been simply to continue to flourish and prosper in this, their eleventh year of successful operation, delivering a sound education in a safe and caring environment ...where children can expand their horizons, acquire a love of learning, and come to appreciate the principles of the Code of Honor.

And thus, the Great Apple School game resolves itself...

## **IF I HAD MY LIFE TO LIVE OVER**

*If I had my life to live over,  
I would be more flippant than I have been,  
and take more chances.  
I would take only a few things serious,  
and decide what they would be.  
I would buy more things I thought I couldn't afford  
and not save them for special occasions.  
I would have more special occasions.  
If I had my life to live over,  
I would work very hard,  
on what I decided to.  
I would succeed and know it was not by accident.  
But I would smile and act surprised  
when it happened.  
I would watch more sunsets,  
and look more often to the heavens.  
I would pause and look and feel, so I could know  
what it was all about.  
I would then forget,  
to know again another day.  
If I had my life to live over,  
I would have more stimulating problems  
and fewer imaginary ones.  
I would be more ruthless  
on what I knew to be right.  
I would make fewer mistakes  
and when I did, I would scream very loud.  
I would blame only myself  
and not others.  
Then dive back in with more wisdom  
and stronger intention to win the next time.  
If I had my life to live over,  
I would realize that the needs and wants of others,  
were not that different from my own.  
I would know that helping and serving mankind  
had something to do with why I'm here.  
I would admire and nurture the childlike qualities  
in my friends.  
Then to play the game of life,  
as we did as children.  
We would create together the "magic" of "lets  
pretend",  
and then make it happen.  
If I had my life to live over,  
I would live my moments  
as though I would never die.  
I would chart my future,  
but I would live in every moment.  
In fact, I'd have nothing else,  
just moments, one after another.  
Instead of living so many years ahead of each day  
or living today on what happened yesterday.  
And now, dear friend, as you read these lines,  
If we did have this life to live over,  
could we not take this next moment together  
and begin our life,  
like on a Merry Go Round.  
Go for the Golden Ring  
And get off when we wanted to ?*

*With Love,*

*Jolee Marshall*







The AAC is sponsoring a series of seminars, designed for Scientologists and non-Scientologists alike, on topics of high interest to us all. The Seminar Series will be held at a conference center in Santa Barbara, California, and will begin this June 24th. We hope you will attend this important opening seminar, and, while in Santa Barbara, visit the Advanced Ability Center itself, and talk with our staff and other visitors to the Center.

The Advanced Ability Center  
presents  
a seminar with  
**INGO SWANN**  
renowned Author, Artist, Parapsychologist  
**"SUPERIOR PSYCHIC ABILITIES"**

- their definitions
- their historical past
- current status
- projections for the future
- slides of artwork representing various states

**June 24th**  
**Santa Barbara, California**  
\$60 Registration fee includes lunch and refreshments  
Call (805) 969-5935 for reservations

## INGO SWANN

*Author, Artist, Parapsychologist*

It is generally felt among parapsychologists and futurists that Ingo has long taken a pioneering role in creating increasing realities on man's possible parapsychological nature and abilities. His work since 1971 in several experimental institutes and organizations is now mentioned and quoted in almost all books (some thirty in recent years) dealing with parapsychology in any depth.

Ingo has authored several articles on psychic research and aesthetic universal consciousness. His major books include:

*To Kiss Earth Good-bye*, (Hawthorn, 1975)

*Cosmic Art*, Ingo Swann, Ed. (Hawthorn, 1976).

*Star Fire*, (Dell, 1978).

Articles about his work have appeared in magazines including *TIME*, *Reader's Digest*, and *UFO Report*.

As a keynote to the future, Ingo feels that "mankind is obliged to move forward into the study and application of greater areas of human intellectual, creative and parapsychological potential." and therefore has sometimes been referred to as an explorer or cosmonaut of man's inner space.

Ingo has been a Scientologist for many years, and is currently on Advanced Ability Six. In his upcoming seminar, he will impart his concept of what *real* OT abilities are.

## WHAT DO WE REALLY KNOW ABOUT PSYCHIC PHENOMENA?

*(from a Reader's Digest reprint)*

Psychic Ingo Swann is a striking example of this scientific dilemma. Though he has been dramatically successful as a subject in rigidly controlled lab experiments—for instance, making temperature readings on instruments in insulated containers hotter or colder by force of will—indications are that such feats reveal only a portion of his psychic potential.

In out-of-body experiments—or remote viewing, as some researchers prefer to call it—Swann can "go" to any spot on the globe, given its latitude and longitude, and sketch correctly the mountains, rivers, roads and buildings just as they are at that point.

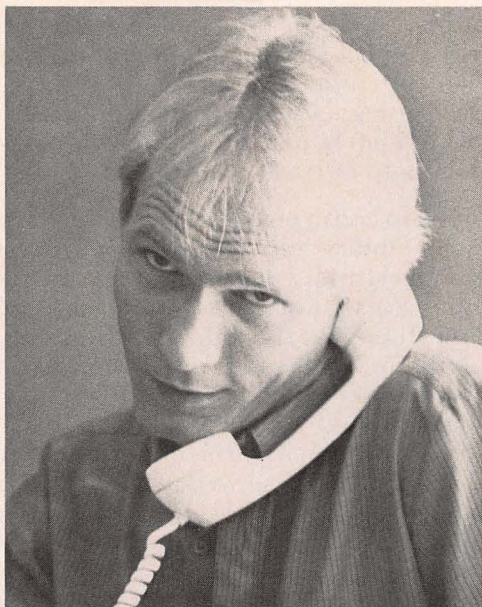
When asked in an experiment at the American Society for Psychical Research in New York to "go" to a hidden box and describe its contents, Swann rejoined, "You forgot to turn on the light in the box. It's dark." He was correct!

But these are minor accomplishments compared to what Swann and his colleagues seem able to do on their own. Once, filled with ennui by months of lab work in California, Swann phoned his friend, psychic Harold Sherman, 1500 miles away in Arkansas, and proposed they take a 600-million-mile trip together: "go" simultaneously to Jupiter, which neither of them knew anything about, but by which Pioneer 10 was scheduled to pass. Sherman agreed. Their respective observations of colors, landscapes, atmosphere and other conditions were filed the next day with astrophysicists and showed remarkable convergence. Nor were they far off from Pioneer 10 data.

Challenged by a science editor, they turned their attention to Mercury, by which Mariner 10 was soon to pass and radio back data. Prevailing opinion was that Mercury had neither atmosphere nor magnetic field. Yet each psychic reported a thin atmosphere and a magnetic field—confirmed by Mariner 10 within the month.

**For further information and registration for this seminar, contact Bob at the AAC. (805) 969-5935.**





## IT'S GOING TO BE A VERY BUSY SUMMER AT THE AAC.

We would like to suggest that you reserve your space for auditing or training, with an Advance Payment.

This Summer we have people arriving from all over the world. And, in addition, the Summer Olympic Games will be held in Southern California. There is a possibility that things could be a little crowded.

To ensure that you readily get the services and accommodations when you want them, do reserve your scheduled place with an Advance Payment.

To make your reservations, call the Service Consultant, Steve, at (805) 969-5935.

For those of you who have not yet made the decision, the following are points of reference for your Doubt Formula.

## LET'S JUST LOOK

I shall state herein some points which I consider to be necessary to state. The overt of remaining silent while my fellow Scientologists and personal friends get sold down the river, and get denied their total freedom is an overt I *shall not have*, to formulate a track into oblivion.

There are only two basic points I seek your agreement on: (1) that you LOOK at what is happening to your 3rd Dynamic group of Scientologists, and the Organizations which are there to serve your 3rd Dynamic and the 4th, and LOOK at the data and actions coming out of those organizations. (2) Compare the findings of your observations to Pre-1982 materials and tapes by L.R.H. and take responsibility for what you then conclude to be truth.

What you do or do not do will help determine the continued purity of L.R.H. HCOB's and L.R.H. Policy tech, or the adulteration of it, and the future of freedom of Beings. Each of us carries that responsibility, and not just for our 1st Dynamics' survival.

If you write out what you believe and/or postulate to be an *Ideal Scene* for the game of Scientology application toward a cleared planet, and optimum survival for *all your* dynamics, you will find, I'm sure that the following are in opposition to that Ideal Scene, and thus are *situations* which *are* suppressive. And if you've found yourself time and again frustrated at working toward that Ideal Scene or found yourself having losses and failed purposes re: your own slowed or stopped progress up the Bridge, did you ever look and consider *who* is pushing back so hard? Perhaps you've done, as so many others have done —

*invalidated yourself!* Now *that* will really stop you every time.

Let's just LOOK and see if *somebody else* is putting stops there. I give you the following:

- 1) In my opinion, C/S Series 118 and part of 119, of 28 Feb 84 and 27 March 84, are the most blatant squirreling on LRH tech to date, designed to introvert the Pre-OT and throw the OT III and NOTs cases into shambles. These series make the Pre-OT *at fault*, and directs attention *away from* imposed barriers on the Bridge, (including suppressive pricing and arbitrary, enforced actions not on the graduation chart.)
  - 2) Current pricing "policy" for services *is not* written in any L.R.H. policy, and in fact violates several LRH policies re: cost of services. (See HCOPL 23 Sept. 64, OEC Vol. 4, pg. 40)
  - 3) Approximately 2,000 Scientologists have been declared in the period from 1982 to 1983. Not even 1/20th of that number were declared in the prior 20 years, when we *knew* LRH was on the lines or directly behind the scenes of Management Internationally. If you read the list of declares just in the U.S., you will find a combination of these stats in high numbers: Mission Holders, Field Auditors, classed Auditors up through CI XII, OTs, S.O. member veterans of 10 and 15 years service under LRH, Opinion Leaders.
  - 4) U.S. Field Auditor practices (under RTC and I Help control) almost extinct.
  - 5) S/P declares and expulsions on the most upstat Mission Holders in the U.S., including Martin Samuels, and confiscation of his Delphi Foundation and missions. These RTC actions added approximately 2 million dollars to their extorted funds collected. U.S. Mission stats are crashed.
- (Study your Vol. VI LRH policies on handling field and missions, and you can write *pages* of counter policy suppressive acts committed



by RTC/Finance Police personnel.)

- 6) Get ahold of the "Org Board" drawn by RTC which diagrams their bypass down the lines into all orgs (and thus constant Danger Condition or orgs), and you'll find *no* LRH org board policy to support it.
- 7) Compare every "HCOPL" and "HCOB" since 1981 to prior ones written by LRH (that you're sure of), and you'll be able to write pages of out-tech, off-policy data. (The problem then becomes "To whom does one write up the reports in order to accomplish correction of the tech and the removal of the squirrels?" Choose dedicated staff that you think will demand on-Source in his or her org. A copy of out-auditing/C/Sing tech should be forwarded to David Mayo, since he has the highest stats of record and work with LRH of anybody else on the planet, and since LRH assigned him the highest tech post).
- 8) Get in comm with every Scientologist you know, and find out where they are on the Bridge, are they stopped — how long, *their why*, and what "services" they had to buy in order to do their next *gradation chart* step. Total up the answers you get and compare the stats. *Who* sourced the barriers that are found to be the most common?
- 9) Find out who is delivering the Bridge in the field (not under control by any org). Call them and ask them why they are doing what they are doing. Count the stats of what class the Auditors are, and case levels of their publics.
- 10) Pick any point with which you disagree or are uncertain of the *source reference* answer, and write it up as a query to any management post terminal or RTC terminal you wish, and request *LRH HCOB* or policy references. Evaluate the reply data you receive. (Two that have not yet been provided off a mimeo machine in the name of LRH are (1) Assignment of all rights and dictatorial control of all of Scientology orgs and materials, which the RTC people *verbally* claim they have. (2) Policy establishing cost of services (the current pricing procedure can be found to be described in LRH targeting PLs as *Suppress Targeting*).
- 11) *Study*
  - (1) LRH PL "Essay on Management"
  - (2) "My Philosophy" by LRH
  - (3) PL, "What We Expect of a Scientologist"
  - (4) *Read SOED #2104 Int.* a transcript of the San Francisco meeting of October 17, 1982, done by the RTC - Finance Police force. It's a great drill for plotting Science of Survival tech on the top people who are controlling the entire church network. It's the most singular pack of generalities, threats, slander of LRH justice system tech and suppressive comm of any issue out of Scientology orgs to date.
- 12) (a) Make your choice of where and from whom you will get standard auditing and training tech.  
(b) *Start your next correct service immediately and continue through Solo Nots and beyond!*

(c) *If start* seems not do-able within one week, or if you get stopped while in progress on (b), then re-evaluate (a) above.

(d) The legacy of all Scientology technology was not left to just a few who want to control a monopoly of truth, for money!

If you *exercise* your abilities gained from LRH tech (the ability to Look, and the freedom to question anything you choose, and the freedom to communicate without being suppressed), then you will investigate all the data presented herein, and you shall find what is true for you according to your own observations. Your future and that of your 3rd dynamic will depend upon the clarity of those observations and the honesty and integrity of your conclusions, as well as what you then Do.

Launching campaigns like "squash the squirrels" or "KSW News" or International Management newsletters, or Black PR on David Mayo will *NOT* erase or cover up suppressive acts against Scientologists and Scientology. Reference Suppressive acts include the following:

- (1) Attack on R.G. Stewart and wholesale take-over of his staff and publics with resultant destruction of his business!
- (2) Wholesale ordering of Scientologists (several hundred) to Flag to do KSW course immediately, regardless of their being in the middle of auditing or training, regardless of their financial condition or liability to their jobs! (The fact was that the real game was a *stat push* for Flag in the 1983 Birthday game!)
- (3) Wholesale attack on Field auditors to a point of near extinction of their practices!
- (4) Wholesale attack on Mission Holders and confiscation of many of their missions, assets and funds!
- (5) Enforcement of wholesale use of sec-checking on anybody who expressed disagreement with these atrocities.
- (6) Wholesale enforcement of "eligibilities" resulting in consumption of funds which many had on account for their next upper level, leaving Bridge levels then unpaid for, for lack of new funds.
- (7) Pricing of services 4 or 5 times more than LRH pricing policies support, and thus, 4 or 5 times that income of the average upper middle income producing publics.
- (8) Wholesale SP declares published on multi-hundreds of Scientologists, many, many of long-standing upstat records as auditors, C/Ses, Org, S.O. and G.O. execs, mission holders and OTs.
- (9) Takeover of the top of the Org. Board (W.W.) and thus all the comm lines and money lines of the entire church network.

It is interesting that far too often people have forgotten some basics — like *data of comparable magnitude*. A correct eval has plus points and outpoints. To evaluate another, one compares traits of anti-social *as well as* social personalities. *But*, if one questions org's management actions, or



disagrees, or asks, "What about the other guy's denial of the comm ev charges?" or, "What about his charges of out-tech, off policy and suppressive acts?" one is quickly in ethics or sec-checked and ordered to write up reports and removed from services until he complies! Data of comparable magnitude - Not Allowed!

Therefore, *I remain as always*, connected to Scientologists who are so by the strictest definition of the word, and who operate on forwarding expansion of Scientology in the world (uncontrolled by monopoly) as LRH has laid it down in the V.M.H., and I support those who exercise their abilities gained from LRH tech — to look, observe, and evaluate what they have observed, and determine what is true, and establish *their own* viewpoints, and who have made the truth and the tech *their own*. Those who do these things will have *no* fear of not attaining full OT and freedom, for they will *know* that *no one* can monopolize and control truth, nor keep it from those who seek it. One's own truths (Scientology, and ones awareness) is not owned by RTC nor SOCO, nor any corporation or group.

One owns and controls (or not) ones own truth.

LAWRENCE JONES  
OT III, L 12

## ON DISCONNECTION

Because the word 'disconnection' has been around in Scientology for almost twenty years, many of the juveniles in the RTC, who form the present management of the Church of Scientology, might understandably hold the view that 'disconnection' is a traditional and workable policy upon which to operate.

It isn't and it never was.

The policy was introduced briefly by LRH in 1967. It caused instant and catastrophic reactions, the results of which took more than 15 years to subside both within the ranks of the Church and within the minds of the British Public.

HCOB 10 September 1983 restoring 'disconnection' to use, is a masterpiece of RTC innuendo. Under the heading of LOST TECH it states: "Earlier, disconnection as a condition was cancelled." You, the reader, are meant to get the idea that the disconnection policies were cancelled because they simply 'dropped out' or became 'lost tech'.

Nothing could be further from the truth.

These policies were specifically and directly cancelled by LRH. Why?

The operation of the Disconnection Policies in 1967 was the primary cause of the 1968/69 'Heavy-Ethics' period, a time whose memory still sends shudders of revulsion through staff members of that era. Your editor personally witnessed SH staff blow by the dozen and the numbers drop from 250 in 1968 to 32 by the beginning of 1970. The cancellation of the policies was the cause of much

jubilation within the diminished ranks of what few staff were left on post at Saint Hill.

During this same period the number of Clears made each year as announced in The Auditor dropped as follows:-

1968 = 901, 1969 = 714, 1970 = 441, 1971 = 408, 1972 = 335.

It was not until 1973, four years after the cancellation of this policy that stats began to uptrend again. During the brief time these policies were in use, the howls of the disaffected - those whose family and friends were forced to disconnect from them - reached such a crescendo that MPs in the House of Parliament condemned the practice wholesale. The newspapers had a field day. Cyril Vosper wrote his best selling book dealing with his own marriage breakup as Rosalie and the children were forced to disconnect from him. The Home Office imposed its ban on foreign Scientologists coming into the country and the resignation stats climbed. The public stayed away in droves.

The results: The Church of Scientology effectively apologized to one and all and cancelled the disconnection policies.

For the benefit of the visiting newsmen at the Manor, sipping their cocktails on the front lawn, a bonfire of those policies was ceremoniously lit whilst David Gaiman PR WW and Church spokesman intoned proudly how "the Church has now reformed itself." How "the Catholic Church took more than a 100 years to wipe out the errors of its own inquisition, yet the Church of Scientology had done so in only three years." How "the reforms within the Church would now ensure that such follies could never happen again, etc. etc."

What went wrong in the UK? What upset the British?

The British have a soft spot for the underdog, and the disconnection policies touched a raw nerve in the national character. The British have their own phrase for disconnection policy. It is "sending a person to Coventry". A practice vehemently condemned by all British institutions and organizations as inhuman and dictatorial. Only the most degraded trade unions, those regarded as being composed of the lowest elements of British society, utilize such policies and they are always condemned by the press.

So here we go again! The Disconnection policy is back in use again after fourteen years and synchronistically, as if by some divine coincidence, fourteen more Scientologists from the East Grinstead field have resigned this week from the Church of Scientology as a Public Protest to the RTC's introduction of these and other policies.

It's tragic that each generation has to learn by the same mistakes again and again. It's tragic also that, as night follows day, the repercussions of this current bout of RTC folly are now exploding into a field already torn asunder by schism.

— A FRIEND



# Hoorah

for the

# Graduates

The following people have recently completed services at the AAC.

Our heartiest congratulations, and our thanks to all of you!

BRUCE ALDRICH	SOLO PART TWO AA ONE AA TWO AA THREE
CYNTHIA ALDRICH	A O AUDITOR SOLO PART TWO AA ONE AA TWO AA THREE
DON BAASKA	SOLO CS CRS
CARMEN BIGGS	AA FIVE AA SIX
STEVE BISBY	AA FIVE CS CRS AA SIX
ENRIQUE BLANCO	AA FIVE PRO AUD CRS
ROE BOCK	AA FIVE AA SIX
SHELDON BOCK	AA FIVE AA SIX
LEN BOLTON	AA FOUR AA FIVE AA SIX
TONY BOULET	SOLO CRS ONE AND TWO AA ONE AA TWO
SISSY BROWN	AA FOUR AA FIVE AA SIX
CAROLYN BURGESS	SOLO CS CRS
PHILLIP BYERS	CLEAR BRIGHTNESS
JOHN CABAN	AA SIX
DIXIE CARLISLE	DCSI REVIEW CRS
MIKE CARRAHER	MINI CRS SUP CRS JOY OF LIVING RD
GEORGE CASE	CLEAR
JOE CAULFIELD	AA FIVE AA FIVE DRD AA SIX
CAROL CAVEN	AA FOUR
VERO DANTAS	AA FIVE AA SIX
PATTI DANS	AA FOUR
STEPHEN DAVIES	AA FIVE
DONNA DAY	STUDENT HAT
REGINA DENNISON	AA FIVE AA SIX
GARY DOUGLAS	JOY OF LIVING RD
TONY DOWNSBROUGH	AA FOUR
VIRGINIA DOWNSBROUGH	AA FIVE DRD
DAN DRUMMOND	AA FIVE
FRED ECKFELD	AA SEVEN
BARBARA EASTMAN	AA FIVE PROF AUDITOR CRS AA SIX
JOHN ELLESTON	JOY OF LIVING RD
MARSHA ELLESTON	SOLO PARTS ONE AND TWO AA ONE AA TWO AA THREE
SHIONA FOX-NESS	AA FIVE AA SIX
MARCUS FISHMAN	JOY OF LIVING RD
SANDY FRIEDRICKSEN	SOLO COURSE AA ONE AA TWO AA THREE
TOM GAESTEL	SOLO PART ONE

HAROLD GARRETT

MARYBETH GERLACH  
JOHN GILGAR  
GLADYS GORBEA

MIKE GRAU

BURT GRISWOLD

BUCK HAEGELE

LOANN HAEGELE

BRUCE HARRELL  
DANIELLE HARRELL  
NICK HELMS  
JIM HUMBLE

FAITH HUXLEY  
ADRIENNE JACKSON  
CC JACOBSON  
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EDITH JOHNSON  
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FRED RANDALL

ARDA REEVES

DEDE REISDORF  
CHARLES REISDORF

JON REISDORF

CLEAR  
BRIGHTNESS  
SOLO CRS ONE AND TWO  
AA ONE  
AA TWO  
AA THREE  
AA FOUR  
AA FIVE DRD  
AA SIX  
AA FIVE PROF AUD CRS  
NEW VIEWPOINT  
EXTROVERSION  
CAUSE BOOSTER  
AA FIVE  
AA SIX  
TRS/METERING BRUSHUP  
AA FIVE PROF AUD CRS  
SOLO CS CRS  
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AA FIVE  
CAUSE BOOSTER  
AA FIVE  
AA FIVE  
AA SIX  
SOLO CRS  
AA ONE  
AA TWO  
AA THREE  
AA FOUR



PAULINE REISDORF	AA FIVE
BOEHR RENSHAW	AA SIX
DAVE REYNOLDS	AA FOUR
	SOLO CRS
	AA ONE
	AA TWO
NIRA RONEN	AA THREE
	AA SIX
OTTO J. ROOS	AA SEVEN
	AA FOUR
	AA FIVE
	AA SIX
	AA SEVEN
BRUCE ROTHWELL	AA SIX
GARY SALVAIL	AA FOUR
FRANK SARGEANT	AA SIX
FLORIAN SCHLEIFF	HQS CRS
	ENGRAM HDLG
	LIFE ORIENTATION AND SW
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	A FOUR
	CLEAR
	BRIGHTNESS
EVELYN SCHLOSSER	AA SIX
	NEW VIEWPOINT
ALAN SCHULZE	STUDENT HAT
	LIFE ORIENTATION AND SW
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	A TWO
	A THREE
	A FOUR
KATE SCHWETTMAN	SOLO CRS
	AA ONE
	AA TWO
CAROL SHREWSBURY	SOLO CRS
	R6EW
	CLEAR
	AA ONE
	AA TWO
	AA THREE
	AA FOUR
	AA FIVE
VAL SHREWSBURY	AA FIVE
JERRY SIMMONS	AA FIVE
NOLA SIMMONS	AA FOUR
BRAD SMALL	AA FOUR
DIANA SMITH	A O
	CLEAR
SUE SPENCER	AA SEVEN
JOHN ST. JOHN	AA FIVE
MARYON STEWART	AA FIVE
	AA SIX
	AA SEVEN
INGO SWANN	AA SIX
RICHARD TANNER	AA TWO
	AA THREE
	AA FOUR
SHIRLEY TANNER	AA FOUR
	AA FIVE
GEORGE TEITLEMAN	AA FIVE
	AA FOUR DRD
	AA SIX
MARI TEITLEMAN	AA SEVEN
DENA CONNOR THOMAS	AA FIVE PROF AUD CRS
	SOLO CS CRS
	AA SEVEN
	ADVANCED NINE AUDITOR CRS
WENDY TOLOSI	AA FIVE
LO RAE TREBAS	AA FOUR
	AA FIVE
	AA SIX
ED VINSON	AA FIVE
ROZ WALKER	AA FOUR
	AA FIVE
SYLVIA WALKER	AA FOUR
PATRICIA WANDLER	AA FOUR
PEGGY WALTON	AA SEVEN
KING WALTON	AA SIX
JOY FLYNN WATSON	BRIGHTNESS
REBECCA WEINGERSZ	AA SIX
	AA SEVEN
DON WEISENBURG	SOLO CRS
	AA ONE
	AA TWO
	AA THREE
	AA FOUR

CAROL WELCH	STUDENT HAT
	LIFE ORIENTATION AND SW
	A O
	A ONE
	AA SIX
BOBBY WENGREN	AA SIX
PAUL WENGREN	AA FIVE
MARY WERNICKE	AA SIX
	AA FOUR
ALAN WHITTEN	SOLO CRS PART TWO
JIM WILFERT	AA ONE
	AA TWO
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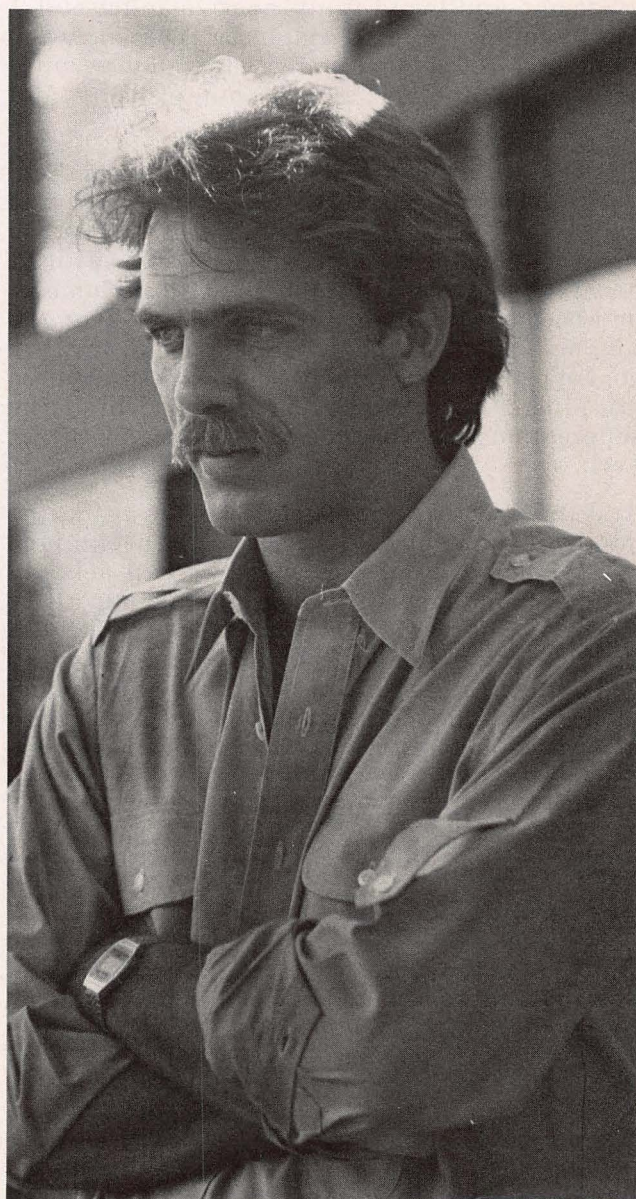
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# LETTERS

Dear David:

I have been intending to write this letter since attending your most uplifting talk at the East Bay Foundation.

I want you to know that I was very glad that I'd made the effort to attend (I reside in Sacramento) and even happier at what I heard from you. It was like a breath of fresh air after imprisonment in the dungeons of the Church.

I have received my first copy of your AAC magazine and found it informative and useful. I was impressed by the simplicity. You show the willingness to publish many points of view without censorship, and I find that pleasing and encouraging.

I must say that since I've disconnected from the C of S, I am surviving MUCH better not only as myself, but across the dynamics as well. There is so much, much more that I'd like to tell you about how I feel about this, it would fill many volumes. I had become completely apathetic about ever getting my next step, and moving further toward my goal of personal spiritual freedom with the endless price increases of the Church, not to mention the suppression and absurd 'applications' of Ethics Tech.

And though I have some sorrow over losing the 'Mother Church' it is, by and large, the beginnings of a great Renaissance where we can actually obtain the product of a Cleared planet, and a new golden age of reason and peace. This is evident in the fact that more and more people will be able to reach their goals, and so help others to reach theirs as well. A civilization where the able can prosper, and honest beings can have rights...without criminality, insanity, war....I'd all but given up that these could ever be attained.

So my heartfelt thanks for having the courage to speak in public at all, and for sharing yourself with us, and your calm, sane views on the tech and the Church. The shame I felt at the activities of the 'plants' in the audience brought me to tears, literally, that such would be the activities of people who've purported to adhere to a philosophy that denies the effectiveness of such actions....I was astonished...without the constraints of our civil/political laws, a new 'Dark Age' would obviously now ensue. Your handling was flawless, and I applaud you for your tolerance and patience. Thank you for that too.

We have much re-building to do...and there are times when it all seems quite a lot too much for me to even contemplate. My admiration for your

efforts, and for those of your staff. You may not be aware how much of the hope we out here in the 'field' hold lies in you and your valiant efforts and wise action to continue to put the Technology of infinite spiritual freedom there for all. It is there, and for that I thank you.

I'm sure now that the road that leads out will be kept open.

How ever did you manage to forgive them?

Love,

"Katy" Redding



Dear David,

This is an often neglected communication. I think of you and the whole AAC staff - especially Julie - so often with much love and so many good wishes.

One of my major stable datums is when I feel myself feeling drawn to a games condition with the church or its individuals I remember what I observed of your attitude concerning "doing in the church." I so admired your ability to not get into the *games condition* and to refuse to let them create *you* as their opterm. It seems as if they think if they turn the volume up loud enough you'll play their game. It must be almost impossible not to fall into the trap.

It's been relatively easy for me - especially since the auditing clean-up I got with you some months ago, but it is occasionally tempting to want to strike back and allow myself to *be* the other side of *their* game. Then I remember - it's not my game!

So despite the fact you don't *seek* admiration and may even be a bit embarrassed by too much of it - I do admire the particular facet of your way of handling all the *junk* that is being thrust on you.

Thank you for taking on the task - that no one I know of could do so well.

I'll keep my theta postulates turned in your direction.

Love,

Mary Beth Gerlach



Dear David:

I have been meaning to write this letter to you for two weeks, so here it is. A few weeks ago I called you and asked if it was possible that I might have completed my Solo NOTs. Your ability to explore that possibility with me, to make it safe for me to experiment with the idea resulted in an incredibly strong release of tension and fear which was a carryover from my former affiliation. I just wanted to say thank you for being free enough and big enough to allow me to have the possibility and for not having to make my growth any longer subject to anyone's approval. I think you are a giant and I shall always be your friend.

Very best wishes and love,

Milt Gordon

Dear Harvey,

Great to receive *The Journal*: an issue arrived this morning and, despite grey skies and chill winds in the area, it is suddenly a bright, happy day.

Not unnaturally, several letters in the first issue tend to talk of bad times in the old Church. I could offer you some of my tales - concerning self and others-to-others - but I guess you people in Santa Barbara have horror stories that would make many tales look small beer. Suffice to say that, working in one org or another, I have in the past been unjustly Declared Enemy, labelled Freeloader, etc.

Compulsory disconnection was the norm when, for example, I was T/Org Sec of Publications Org WW. *Reconnection* is the title of a newsletter being published in the UK by Jon Atack, Chairman of the OT Committee UK. Let me ask anyone who was with me in Pubs Org to now affirm our retrieval of Freedom, and to reconnect with me - and with *any* friends who they know to have been unjustly assigned low conditions.

The piece about Neville Chamberlain is indeed amazing. It's not without parallel. When I was Declared, it was said that I'd lied for two hours, non-stop, during a Sec Check. No; that was a withhold, and it was for perhaps two minutes in a thirty-minute Sec Check. Oh, and ethics had been alerted to my departing Pubs Org (in protest for yet another undeserved low Condition) in a telex which I saw lying around and which read, in part: 'He has taken the key to the safe'. But not only was there no key, we had no safe. Nor anything like it.

Those were the early days of Ethics. I can go a little earlier. In 1967, working in London Foundation, I recall the arrival of Pol on the lower conditions - Liability and so forth - and the penalties. We thought it hilarious, a tease of LRH's sense of humor. We'd been a happy ship in that org, very happy.

Now for the good news. I benefited from Scientology from the very first, which was group processing. I soon bought some individual auditing from field auditors (offered by the hour!), and got further gains. It was a real gutsy time: 1956, with Scn/Dn well enough established to have some stability, yet, piping-hot new and vital. Ron was around: I was delighted to be able to say 'Good Night' to him as he left the London HASI one evening. I was 17. In the same year, Mary Long (Receptionist, London and, later, Saint Hill UK Registrar) snuck me in to one of Ron's live lectures. Great times. Saw him again after that, too.

There was John McMaster's arrival in London org in late '67, and the beauty of an informal lecture by him, with a couple of dozen staffers and public crammed into a room on an upper floor. His first London lecture in a packed, large hall. A talk in Edinburgh. Another at Saint Hill, winter '68.

I was labelled Freeloader in early 1970. This label was undeserved and I simply would not pay the bill. Sticking to that principle lost me several years of Scientology services, something that hurt deeply and which was only resolved by my compromising my position and eventually paying the bill. Even so, I wasn't happy and it was indeed the wrong thing to do. Later, after one kindly soul took up the banner for me in AOSH-UK, I was told that I needn't have paid it; I hadn't owed it. Years lost! Tentatively, I took my first services in years. But, by and by, RTC appeared on the scene and I innocently went to what I can describe as a 'rally' at a London hotel early in 1983. The RTC personnel had been flown in on Concorde, it was said. The couple of hours which followed were weird, at best: a cross between a political rally of the elect extremists and the indoctrination of a fundamentalist sect (perhaps a little to the left of the Ayatollah Khomeini).

That almost decided it. In fact, I took one more service - at a thinly-populated Saint Hill UK - but things weren't really right. Then, thank heavens, a letter from David Mayo. Absolutely marvellous. More input - from Bill Robertson, Jon Atack, Carol Kanda, others. I can't thank you enough, all of you. I'd never lost my allegiance to the tech, which is basically sound at the very least - but I had given up on the old Church. As a result, it was appropriate to formalize that fact, and I resigned my old-Church membership some months ago.

It's been a lonely stretch of years. But I'm looking at the future now with real hope for the first time in a decade, and I'd like for anyone out there who shares such a hope to write to *The Journal* and say so; write to me, especially old friends. Do it: Reconnect.

Love,

(Mr) Terry Scott  
15 Ronald Park Avenue  
Westcliff-on-Sea  
Essex, SSO 9QS



# WHY?...

I spoke of a field auditor with whom I was working on ethics conditions, etc - the action which totally changed my life. That terminal was Jon Zegel. I have the utmost love, respect and admiration for this man and his wife for their understanding and use of the tech. And after 15 years of loyalty to the Church they were declared. Why? Well, according to the findings of their comm-ev they committed all sorts of heinous out-tech crimes. But when the truth is told it comes down to the fact that they had the integrity and were not afraid to speak up to those in the RTC (one of which, the CO CMO INT, Marc Yeager, is their son), of the out-points they observed occurring. They were called into the CMO for Sec Checks, to which they agreed with no resistance, and when completed were called to a meeting with the RTC top officials. Here, even after being "cleaned-up", they were harassed, verbally abused, and physically restrained from leaving when they felt they'd had enough. After experiencing this action, and knowing the RTC's statistic with others, Jon and Vivien decided to resign before their imminent "declare". A comm-ev was then called upon the committee, of which Ellen Jones (CL IX, HSST) was a member. To her shock and disbelief, when the findings to which she had signed her name were published, they had been completely changed - and not in the Zegel's favor. She spoke with the head of the special unit of the RTC in an effort to correct this, and was told that the person who was responsible had been removed, but that it was too dangerous to issue a correction or admit the overt to the field because it might aid the "enemy". Needless to say, Jon and Vivien are now "SPs".

But probably the most notable (and to me the most outrageous) declare is that of David Mayo - SR C/S INT, Ron's personal C/S, Ron's personal auditor on NOTS, and Sr. Scientologist of 22 years! Without going into detail on his story, which is a far cry from the RTC's "Story of a Squirrel" (and verified by others who were with him including Merrill Mayo), take just his positions held and ask yourself: "Why would Ron entrust his own case, and those of thousands of other Scientologists to the most suppressive "bird dog" of all time?" Outpoint?

At this point I found myself absolutely furious with this data and the fact that whoever these "few of us" were, were "taking over" My Church. I found myself in a rather "stuck" position as far as what I could do about it. I had already received hours of confessional auditing on this, yet could not compromise my knowledge of the tech nor my own thetan knowingness to "make it alright". Who could I write a knowledge report to? The RTC's seniors? They had already stated that they were the senior most group in the Church. Ron? In

the revised version of his Standing Order #1 it states that letters to him will be answered according to his wishes. And observing what I had, I just couldn't imagine that he was aware of what was going on at all, yet doubted that anything I wrote regarding this would be let through to him. I tried talking with terminals in the Church but was not granted the beingness of any sanity on this and told that "Heads were just being put on pikes and would all be sorted out later" and to not worry about it but buy my next course. I talked with some friends about it, most of whom thought I must be highly PTS to some SP for "believing" all this, but they refused to LOOK for themselves. Others tried to "handle" me, and others recommended I turn myself into the RTC for Sec Checks.

Finally, quite overwhelmed by the enormity of this whole situation, and thoroughly frustrated at my lack of comm lines on which to try to get this situation somehow handled, I did a thorough Doubt formula. My decision was to not support this group running the Church, the RTC, and in May of 1983, I resigned from my membership in the Church.

There is one statistic which any Scientologist in any area of the world can observe, and that is the long nattered about fact of the outrageously high prices and price increases. I've justified this in the past with "getting my necessity level up" or "what is the price of freedom?", but a flyer I received last year by CCLA finally made me stop and take a good look. It says "URGENT ANNOUNCEMENT. A message from Senior Management International: Donation rates will never go down. Donation rates will be rising monthly until further notice..." Even if every average individual on the planet were to cognite on Scientology today, they could not afford it. Only 1/2 of 1% of the population can afford the upper bridge in their lifetime. What happened to "Clear the Planet"? At the Church's rates we can't - only 1/2 of 1%. The justifications for raising ability level and necessity level all fall apart when one looks at the cost of books and the monthly 10% increases. They simply don't cost that much to make, nor is the cost to make them going up 10% a month. Then look at the example of the new "Battlefield Earth" campaign. A first edition leather bound signed copy costing \$3,600? (That's December's rates!). It isn't even a Scientology Book! Many of the earlier "attacks" by the RTC I spoke of were in an effort to stop the field from keeping Scientologists off the Bridge by their placing of finances in other areas besides Scientology. How is this one justified?

Well, back to my original question of "Who are these guys?". I knew they had to be pretty high in the Church management to be creating such a wide effect. Through further research, talking with or reading the statements of those people who were in the upper management but now "ousted" I have come to learn that there are apparently only three people at the very top of Church management in PT. They hold no official posts, but are running the show from above. Their names are Pat and Ann Broeker, and David Miscavige. Pat and Ann Broeker are apparently the only ones



who "see" Ron (No one else has seen him since 1981, and at that time he was reported to be in poor health), and David Miscavige is the go-between them and the Church. These three are all very young (Miscavige is 22 and the Broekers are also in their early 20's) and the story of how these kids got to where they are is very long and could be an entire letter in and of itself. But in short, they've been in the Church since they were young, and cleverly got themselves to their current position of power where they systematically got rid of anyone who stood in their way.

So, these are the guys at the top, and below them are only those persons who agree with their actions and will follow their orders, or further below, those who have no idea that all this is going on and are doing their jobs and working to clear the planet - the rest have been declared or have resigned. These guys at the top are also the ones who "presumably" own and are acting as owners of the trademarks INCLUDING RON'S NAME, INITIALS AND SIGNATURE!!! As they have not been stopped in the above actions nor made any true attempt to correct the many "possible mistakes", who is to stop them from using Ron's name from here on out for *their* own good? With their proven statistics, I personally do not trust them with the future safeguarding of the philosophy of Scientology.

This story goes on and on and I have folders full of documents, knowledge reports and data on all of the above if you'd like to check into it further. I know how unbelievably incredible this all sounds, and if someone just put this all in front of me like this I don't know what I'd think. I realize I've had the past year and a half to gather all this on a gradient, and by presenting it in one big lump this way I am probably breaking the second Rule to Happy Living. It just seems though, to have said less would just sound like natter (and there is *much* more data than I've told you here), and I guess I'm just hoping you will fully apply the first Rule. This *is* all very well documented, and there are many, many Scientologists that either know of this or have experienced it - for obvious reasons it's just not being made BPI by the Church.

I would like to quote some of what Ron has had to say in the past about all this. Perhaps it will help to answer some question you've had.

As far as this whole deal with the licensing of the trademarks goes, I've felt that the biggest lie on the lines is that the tech "belongs to" or is "controlled" by the RTC. The tech belongs only to those who use it correctly to help others, and since the emergence of DMSMH has always been so. In *DMSMH*, page 168, Ron says: "It belongs to Man and it is doubtful if anyone could manage to gain a corner on it for it does not fall within any legislation of any kind in any place and if Dianetics were legislated into a licensed profession, then it is to be feared that listening to stories and jokes and personal experiences would also have to be legislated into a profession. Such laws would put all men of good will who lend a sympathetic ear to a friend's troubles inside the barbed wire". He goes on to say: "Dianetics is not in any way covered by legisla-

tion anywhere for no law can prevent one man sitting down and telling another man his troubles, and if anyone wants a monopoly on Dianetics, be assured that he wants it for reasons which have to do not with Dianetics but with profit". (LRH)

Regarding the heavy attacks and declares mentioned earlier, Ron says in a tape entitled *About Rhodesia* (SHSpec-66):

"You should upgrade your idea of what an SP is, man. Meet one sometime. A real one's a monster. A real SP is not just a difficult person. He's only about 2 1/2% of the human race and he's utterly nuts. And he is the guy.

"You don't have somebody who has been around three years and has been doing all right turn up suddenly to be an SP. SP's are real. They're real monsters." (LRH)

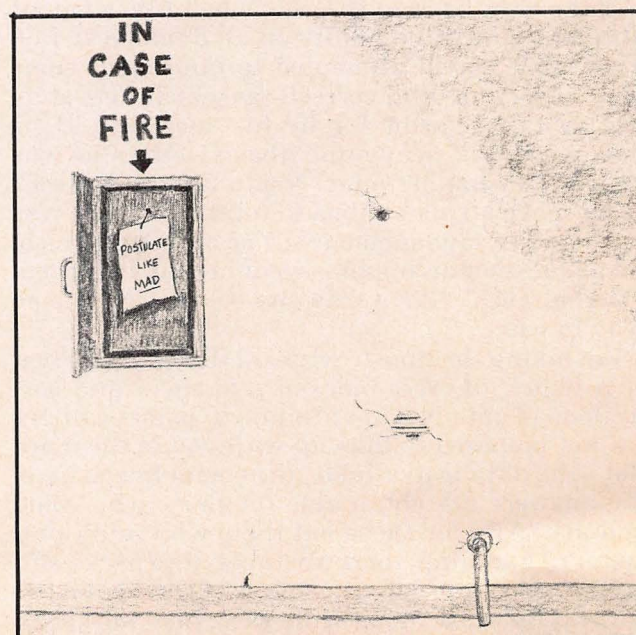
And, in *An Essay On Management* (OEC Vol. 7, page 248) Ron says: "A true group must have a management which deals in affinity, reality and communication and any group is totally within its rights, when a full and reasonable examination discloses management in fault of perverting or cutting ARC, of slaughtering, exiling or suspending that management. ARC is sacred." (LRH)

Finally, point 10 of LRH's *The Way To Happiness*: "Unscrupulous and evil men and groups can usurp the power of government and use it to their own ends. Government organized and conducted solely for self-interested individuals and groups gives the society a short life-span. This imperils the survival of everyone in the land; it even imperils those who attempt it...And one need not actively support such a government; doing nothing illegal, it is yet possible, by simply withdrawing one's cooperation, to bring about an eventual reform." (LRH)

It is this last point upon which my decision has been based.

All my love,

Wendy Bean





# ENOUGH!

It is my own personal opinion that David has been scrutinized, criticized, third-degreed, black PR'd and slandered enough - that he need not enter into any more duress about his motives and applications of the Technology. I don't think he owes his right to survive and continue to function in a free world at peace with himself and his fellow man any more than anyone else. His first responsibility is to those who come to the AAC for help, and to those who help him. I personally do not believe he owes it to the world to prove his value and sincerity any more than he's already breaking his back to do. The church did not support him when he tried to put things right, his line to Ron was viciously cut, and the management whom we all elected by our own consent or omissions removed him from the post where he could actually be effective.

As a Scientologist for 22 years I have formulated my own very definite view of what has occurred and why. I believe that it is the responsibility of every church member who allowed, agreed, condoned, sat back, waited and ignored for years, the many atrocities perpetrated by the Church. The fact remains that in spite of our voiced disagreements we did not succeed in bringing about a true application of all we subscribe to within the Church.

I believe that David did the bravest thing of all. In the face of the most deplorable evil on the face of this planet he stood up in the world and opened a channel, by which others could divest themselves of the enforced suffering and damnation hurled against them by the Church. He took it all on and listened to it all and answered and handled and C/Sed each case which arrived at his doorstep, broken and demoralized, into a walking success story. He is not answerable to anyone who questions his integrity, in my opinion.

I do not think that David or Ron or you or I are incapable of error. You can always find outnesses (all the way back to the 50's when Clear meant absolute sanity and ability on all dynamics). I do know that David attempted to implement some very basic and vital corrections which were stopped or taken credit for by his successor. If he disapproved of heavy and abusive ethics he was called "Reasonable" and "Not in favor of Ethics". If he spoke up about abuses in the church he was called "Anti-management". If he answered a technical question at a public event he was accused of "Verbal Tech". It's a trap, my friend. There is no way to win.

I'm taking the time to write all this to you in lieu of a bunch of cross-indexed references and corrections of out-of-context technical points which I am not prepared to take up with you in the mail. But - the data is available, the comm line is here, the answers are obtainable for those who come and ask. And for those out there who want long distance handling, there are tapes, info packs and even a video-taped documentary of David and the entire AAC staff. Meanwhile we're here working 6

days a week to correct some of the overt products of a monolithic machine that lost any concept of help, honesty, humanity or honor years ago. Perhaps my tendency to diatribe is a bit long-winded but happily and at long last I can proudly say I'm doing something about what I have long detested. The many people who walk in to the AAC wounded and afraid, sit in the luxury of our lap and enjoy the skill of our professional expertise to a happy and joyful end. They are finally free enough to use their grade zero abilities and truly make stable gains. They have no idea of how strongly I feel about their plight, or the magnificent win it is for me to listen and help them blow out of the trap they've been caught in for so long. The main BPC of the majority of cases, and the worst example of gross out tech is the withheld comm of what they did not dare say in session. How can one make stable gains over fear of communicating??

As far as I'm concerned, the greatest product of the C of S is David Mayo, the AAC and the Independent Beings who have turned around and said, "No, I'm not interested in more Sec Checks, disconnecting from my friends, husband, mother, son or business partner. I'm not interested in writing tattle-tale reports about my associates who whisper 'What's going on?' behind closed doors. I'm not interested in going broke flowing power to an edifice which considers itself more important than its own codes and creeds." The Independent Movement is the Church's greatest product, and for nothing else - and I mean nothing else - they should be proud.

Don't worry about the Tech. It is alive and well here at the AAC. It is intact. And our products speak for themselves, freely without fear of being "Written Up" for being who they are.

Love,  
Mary Maren







We are located in Montecito, California, a very special, aesthetic community, adjacent to Santa Barbara. It is just 90 miles away from Los Angeles, and universes apart. Many who come to our Center here have commented that the act of arriving in this safe and beautiful space is an exteriorization process unto itself.

### AAC DONATIONS

The Advanced Ability Center of the Church of the New Civilization is here to ensure the preservation of the technology. All services are provided, both training and processing.

The following is a list of our services and donations. For purposes of reference, shown also are the corresponding names used by the church of Scientology for these services.

### GLOSSARY OF TERMS

#### AUDITING

NAME OF SERVICE AT AAC	COST	NAME USED BY CHURCH OF SCN
1. LIFE ORIENTATION	\$ 50/HR	LIFE REPAIR
2. ABILITY O-IV	\$ 75/HR	GRADE O-IV
3. ENGRAM HANDLING	\$ 75/HR	NED. (NEW ERA DIANETICS)
4. JOY OF LIVING	\$ 75/HR	HRD. (HAPPINESS RUNDOWN)
5. SOLO TRAINING PART I&II	\$1000	SOLO AUDITOR COURSE
6. ADVANCED ABILITY 1	\$ 200	OT 1
7. ADVANCED ABILITY 2	\$ 800	OT 2
8. ADVANCED ABILITY 3	\$1500	OT 3
9. ADVANCED ABILITY 4	\$ 100/HR	OT 4, DRD
10. ADVANCED ABILITY 5	\$ 100/HR	OT 5
11. ADVANCED ABILITY 6	\$2500	OT 6, SOLO NOTS COURSE
12. ADVANCED ABILITY 7	\$ 100/MO.	OT 7, SOLO NOTS C/Sing
13. SOLO THRU ADVANCED ABILITY III	\$3000	SOLO - OT III
14. CASE CLEAN UP	\$ 600	REVIEW
15. BRIGHTNESS RUNDOWN	FREE WITH MAJOR SERVICE	SUNSHINE RUNDOWN
16. CAUSE BOOSTER	\$ 200/HR	L-10
17. NEW VIEWPOINT	\$ 200/HR	L-11
18. EXTROVERSION	\$ 200/HR	L-12

#### TRAINING

NAME OF SERVICE AT AAC	COST	NAME USED BY CHURCH OF SCN
1. JOY OF LIVING COURSE	\$1,000	HAPPINESS RUNDOWN CRSE (HRD)
2. ENGRAM RUNNING CRSE	\$1,000	NED AUDITOR COURSE
3. ABILITY LEVELS	\$1,700	ACADEMY LEVELS
4. GRAD ABILITY COURSE	\$1,000	GRADE IV COURSE
5. SANTA BARBARA BRIEFING COURSE	\$3,500	SHSBC (BRIEFING COURSE)
6. ABILITY VIII COURSE	\$2,500	CLASS VIII
7. ADVANCED ABILITY 5 PRO AUDITORS CRSE	\$4,500	NOTS AUDITOR COURSE
8. ADVANCED ABILITY CRSE	\$1,500	PDC (PHILADELPHIA DOC CRSE)
9. STUDENT COURSE	\$ 500	STUDENT HAT
10. WORD REVITALIZATION	\$ 800	METHOD ONE WORD CLEARING
11. METER COURSE	\$ 350	E-METER COURSE
12. ABILITY LEVELS DONE SEPERATELY=	\$ 500/ea	
13. INTERNSHIPS FOR ABILITY LEVELS	= \$ 500 (For all 5 levels)	
14. ENGRAM RUNNING INTERNSHIP	= \$ 200	
15. JOY OF LIVING INTERNSHIP	= \$ 200	
16. GRAD IV ABILITY INTERNSHIP	= \$ 200	
17. GRAD ABILITY C/S COURSE	= \$ 800	
18. GRAD ABILITY C/S INTERNSHIP	= \$ 300	
19. PACKAGE (GRAD ABILITY C/S CRSE AND INTERNSHIP)	= \$1000	
20. SANTA BARBARA BRIEFING COURSE INTERNSHIP	= \$ 700	
21. SOLO C/S COURSE & INTERNSHIP=	\$1500	
22. AUDITING PACKAGE (SOLO THRU ADVANCED ABILITY III)	= \$3000	

The above prices are the standard rates for the Advanced Ability Center. They were created using as reference the pricing policies of Volume 3 of the OEC.

The Board of Directors of the  
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